

# ATLANTA CITY COUNCIL



## **Action Minutes Regular Meeting Monday, March 7, 2016**

### **CALL TO ORDER**

**Council President Ceasar C. Mitchell Called the meeting to order at 1:12p.m.**

### **ROLL CALL**

**Deputy Municipal Clerk Foris Webb, III called the roll and declared a quorum.**

<b>Attendee Name</b>	<b>Title</b>	<b>Status</b>	<b>Arrived</b>
Ceasar C. Mitchell	Council President	Present	
Michael Julian Bond	Councilmember, Post 1 At-Large	Present	
Mary Norwood	Councilmember, Post 2 At-Large	Present	
Andre Dickens	Councilmember, Post 3 At-Large	Present	
Carla Smith	Councilmember, District 1	Present	
Kwanza Hall	Councilmember, District 2	Present	1:33 PM
Ivory Lee Young Jr.	Councilmember, District 3	Present	
Cleta Winslow	Councilmember, District 4	Present	1:26 PM
Natalyn Mosby Archibong	Councilmember, District 5	Present	2:51 PM
Alex Wan	Councilmember, District 6	Present	
Howard Shook	Councilmember, District 7	Present	
Yolanda Adrean	Councilmember, District 8	Present	
Felicia A. Moore	Councilmember, District 9	Present	
Clarence "C. T." Martin	Councilmember, District 10	Present	
Keisha Lance Bottoms	Councilmember, District 11	Present	
Joyce Sheperd	Councilmember, District 12	Absent	

### **INVOCATION**

**The Invocation was given by Reverend Augusta Hall, Jr. of Flipper Temple AME Church.**

### **PLEDGE OF ALLEGIANCE**

**In Unisom, the Council recited the Pledge of Allegiance to the flag of the United States of America.**

### **PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS**

**16-P-9008 (1) - MR. JOHN SMITH OF THE ATLANTA INQUIRER**

**Proclamation presented by Councilmember Michael Julian Bond**

16-P-9009 (2) - COACH TOMMY JACKSON

**Proclamation presented by Councilmember C. T. Martin**

**REMARKS BY THE PUBLIC**

**REPORT OF THE JOURNAL**

**Adoption of Minutes**

**February 15, 2016 Atlanta City Council Minutes reported by Deputy Municipal Clerk Foris Webb, III.**

**Councilmember Adrean made a Motion to Accept and Adopt the February 15, 2016 Minutes. It was Seconded by Councilmember Martin and the Motion CARRIED by a roll call vote of 10 yeas; 1 nay.**

**ACCEPTED AND ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 1 NAY**

**COMMUNICATIONS**

16-C-5024 (1) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE REAPPOINTMENT OF DEMARCUS PETERS TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

16-C-5025 (2) - A COMMUNICATION FROM COUNCILMEMBERS FELICIA A. MOORE, DISTRICT 9, CLARENCE "C.T." MARTIN, DISTRICT 10, KEISHA LANCE BOTTOMS, DISTRICT 11, JOYCE SHEPERD, DISTRICT 12 AND ANDRE DICKENS, POST 3 AT-LARGE APPOINTING MR. THEODIS PACE AS A MEMBER OF THE PUBLIC SAFETY AND JUDICIAL FACILITIES AUTHORITY FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

16-C-5026 (3) - A COMMUNICATION FROM COUNCILMEMBERS FELICIA A. MOORE, DISTRICT 9, CLARENCE "C.T." MARTIN, DISTRICT 10 AND ANDRE DICKENS, POST 3 AT-LARGE APPOINTING MS. EUNICE GLOVER AS A MEMBER OF THE WATER AND SEWER APPEALS BOARD IN THE

LAYPERSON CATEGORY. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**REFERRED TO CITY UTILITIES COMMITTEE AND  
COMMITTEE ON COUNCIL WITHOUT OBJECTION**

**ADOPTION OF AGENDA**

Councilmember Bond made a Motion to Adopt the Agenda. It was Seconded by Councilmember Wan and a discussion ensued, in which Councilmember Martin made a Motion to Amend the Agenda by moving the Standing Committee of Finance/Executive to report first. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 10 yeas; 1 nay. Subsequently, Councilmember Martin made a Motion to Adopt as Amended. It was properly Seconded and CARRIED by a roll call vote of 12 yeas; 0 nays.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

**CONSIDERATION OF VETOED LEGISLATION**

16-R-3146 (1) - A SUBSTITUTE RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, FELICIA A. MOORE AND ANDRE DICKENS AS AMENDED BY THE ATLANTA CITY COUNCIL A RESOLUTION URGING THE MAYOR AND THE COMMISSIONER OF WATERSHED MANAGEMENT TO IMMEDIATELY ADDRESS THE DISCHARGES AND COMBINED SEWER OVERFLOWS OCCURRING FROM THE COMBINED SEWER SYSTEM (CSS) FACILITIES; REQUESTING A REPORT TO THE ATLANTA CITY COUNCIL WITHIN 90 CALENDAR DAYS OF ADOPTION OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

**The Atlanta City Council Adopted Resolution 16-R-3146 at its Regularly Scheduled meeting held February 15, 2016; however, Mayor Kasim Reed returned the item Vetoed on February 23, 2016. During this meeting, there was no Motion to override the Mayor's Veto, therefore, the veto sustained.**

**MAYOR'S VETO SUSTAINED WITHOUT OBJECTION**

**UNFINISHED BUSINESS**

**There was no unfinished business to consider.**

**CONSENT AGENDA****SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCES FOR SECOND READING****PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

- 16-O-1001 (1) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED AND AMENDED BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 30, ARTICLE XXIII OF THE CITY OF ATLANTA CODE OF ORDINANCES, (VENDING ON PUBLIC PROPERTY), IN ORDER TO ADD ONE ADDITIONAL DESIGNATED FOOD TRUCK AREA FOR NO MORE THAN EIGHT FOOD TRUCKS, LOCATED IN THE BROAD STREET PLAZA BETWEEN THE FIVE POINTS MARTA STATION AND MARIETTA STREET, NW; TO ESTABLISH THAT FOOD TRUCK VENDING FROM THE BROAD STREET PLAZA DESIGNATED FOOD TRUCK AREA SHALL BE PERMITTED ON FRIDAYS ONLY; TO ENABLE THE CITY TO ISSUE WEEKLY PASSES ON A FIRST COME, FIRST SERVED BASIS AUTHORIZING FOOD TRUCKS TO VEND FROM THE BROAD STREET PLAZA DESIGNATED FOOD TRUCK AREA ON THE FRIDAY OF THE WEEK OF ISSUANCE; TO ESTABLISH A SIXTY-EIGHT DOLLAR (\$68.00) FEE FOR THE ISSUANCE OF THE WEEKLY PASS; AND FOR OTHER PURPOSES.  
**(SUBSTITUTED AND HELD 2/23/16)**

**Councilmember Martin made a Motion to Refer Ordinance 16-O-1001 back to the Public Safety and Legal Administration Committee. It was properly Seconded and CARRIED by a roll call vote of 11 yeas; 0 nays.**

**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS**

- 16-O-1055 (2) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING THE 2016 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF POLICE, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FIVE HUNDRED SIXTY-FIVE THOUSAND SIX HUNDRED TWENTY-FIVE DOLLARS AND ZERO CENTS (\$565,625.00), FOR THE 2015 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (“JAG”) AWARD

FROM UNITED STATES DEPARTMENT OF JUSTICE; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

## TRANSPORTATION COMMITTEE

- 16-O-1050 (3) - AN ORDINANCE BY TRANSPORTATION COMMITTEE TO AMEND THE FY2016 [AIRPORT RENEWAL AND EXTENSION FUND (5502), THE DEPARTMENT OF AVIATION SERIES 2015 COMMERCIAL PAPER PROGRAM (5533) AND THE AIRPORT PASSENGER FACILITY CHARGE FUND (5505)] BUDGETS BY TRANSFERRING TO AND FROM APPROPRIATIONS A TOTAL AMOUNT OF \$41,685,193.00 FOR REIMBURSEMENT OF THE AIRPORT RENEWAL AND EXTENSION FUND; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

## FINANCE/EXECUTIVE COMMITTEE

*Alex Wan, Chair*

- 16-O-1006 (4) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AS AMENDED (#2) BY FINANCE/EXECUTIVE COMMITTEE TO PROVIDE FOR THE ANNEXATION OF THE OLMSTED AT EAST LAKE NEIGHBORHOOD TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

**(Public Hearing held 2/10/16.)**

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 16-O-1052 (5) - AN AMENDED ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS AUTHORIZED DESIGNEE TO EXECUTE ALL APPROPRIATE DOCUMENTS FOR THE ACQUISITION OF CERTAIN PERMANENT EASEMENTS, TEMPORARY CONSTRUCTION EASEMENTS, RIGHTS-OF-WAY OR OTHER PROPERTY INTERESTS NECESSARY FOR THE COMPLETION OF THE DOWNTOWN WATER STORAGE TANKS AND PUMP STATIONS PROJECT, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT; AUTHORIZING NEGOTIATIONS WITH PROPERTY OWNERS FOR THE ACQUISITION OF SUCH PROPERTY INTERESTS; AUTHORIZING TITLE SEARCHES, APPRAISALS, SURVEYS, ENVIRONMENTAL STUDIES AND ANY OTHER ITEMS NECESSARY FOR THE ACQUISITION OF SUCH PROPERTY INTERESTS; AUTHORIZING THE MAYOR AND THE CITY ATTORNEY TO PROCEED CONDEMNATION PROCEEDINGS, PURSUANT TO THE DECLARATIONS OF TAKING METHOD, O.C.G.A. §§22-3-140 AND 32-3-4 OR OTHER CONDEMNATION METHOD, AS MAY BE APPROPRIATE, PURSUANT TO O.C.G.A. §22-2-1, ET SEQ.; WAIVING ARTICLE X, REAL ESTATE AND PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK AND

PAYMENTS FOR PROPERTY INTERESTS WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS 5052 (WATER & WASTEWATER RENEWAL AND EXTENSION FUND) 170243 (DWM DRINKING WATER PUMPING MAINT/REPAIR) 5411001 (LAND) 4430000 (TREATMENT) AND PROJECT TASK AWARD EXPENDITURE AND ACCOUNT 17111815 (DOWNTOWN H2O STORAGE TANKS & PS) 102 (DWM RNE 9999) 505221391 (DWM RNE FUND) 5411001 (LAND) COA; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS;  
0 NAYS**

- 16-O-1056 (6) - AN AMENDED ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO VENDING AGREEMENTS FOR THE 2016 ATLANTA JAZZ FESTIVAL AND DIRECTING THAT ALL JAZZ FESTIVAL EXPENSES BE DEPOSITED AND EXPENDED FROM THE ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS;  
0 NAYS**

- 16-O-1058 (7) - AN AMENDED ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AGREEMENTS WITH PERFORMERS, ARTISTS, AND SPONSORS FOR THE 2016, 2017, AND 2018 ATLANTA JAZZ FESTIVAL IN ATLANTA, AND ALLOWING THE MAYOR'S OFFICE OF CULTURAL AFFAIRS TO CHARGE ADMISSION FEES FOR SELECT EVENTS AT THE FESTIVAL; AND DIRECTING THAT ALL JAZZ FESTIVAL REVENUES AND EXPENSES BE DEPOSITED AND EXPENDED FROM THE ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS;  
0 NAYS**

- 16-O-1059 (8) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE EXTENSION OF CONTRACT NO. FC-4811, PARKING OPERATION MANAGEMENT SERVICES, WITH STANDARD PARKING CORPORATION, ON A MONTH-TO-MONTH BASIS, FOR UP TO NINE (9) MONTHS; WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS OF SECTIONS 2-1187, 2-1188, 2-1189 AND 2-1191.1 OF THE CODE, AS WELL AS ANY OTHER CONFLICTING CODE PROVISIONS; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- (9) - 16-O-1060-REMOVED FROM CONSENT AGENDA

- 16-O-1064 (10) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO WAIVE CHAPTER 2 (ADMINISTRATION), ARTICLE X (PROCUREMENT AND REAL ESTATE CODE), DIVISION 3 (APPEALS AND REMEDIES), SECTION 2-1164 TO CONTINUE THE TERMS OF CURRENT PROCUREMENT APPEALS HEARING OFFICERS THROUGH JUNE 1, 2016; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 16-O-1065 (11) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING A PAYMENT OF TWO THOUSAND ONE HUNDRED DOLLARS AND ZERO CENTS (\$2,100.00) FROM THE DISTRICT 8 COUNCILMEMBER CARRY FORWARD ACCOUNT TO THE COLLIER HILLS NEIGHBORHOOD ASSOCIATION TO ASSIST IN THEIR EFFORT TO CLEAN PORTIONS OF TANYARD CREEK THROUGH THE SWEEP THE HOOCH EVENT AND FOR DOGGIE BAGS FOR THE TANYARD CREEK PARK TRAIL; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

**CITY UTILITIES COMMITTEE**

*Natalyn M. Archibong, Chair*

- 16-O-1051 (12) - AN AMENDED ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY, TO WAIVE THE PROVISIONS CONTAINED IN CHAPTER 138, ARTICLE II, DIVISION 6, SECTION 138-60 ENTITLED "FLAGS, BANNERS, SIGNS, DISPLAYS" OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO ALLOW THE COMMISSIONER OF THE DEPARTMENT OF PUBLIC WORKS TO WAIVE THE BANNER DEPOSIT FEE OF ONE THOUSAND DOLLARS (\$1,000.00) PURSUANT TO CITY CODE SECTION 138-60(A)(7), TO WAIVE THE BANNER PERMIT FEE OF ONE HUNDRED DOLLARS (\$100.00) PURSUANT TO CITY CODE SECTION 138-60(A)(8), TO WAIVE ALL PER BANNER AND PER DAY FEES PURSUANT TO CITY CODE SECTIONS 138-60(A)(8)B.1. AND 138-60(A)(8)B.2. FOR 2016 AND TO GRANT TO THE MAYOR'S OFFICE OF CULTURAL AFFAIRS A PERMIT TO DISPLAY BANNERS FOR THE ATLANTA JAZZ FESTIVAL IN THE PUBLIC RIGHT-OF-WAY; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 16-O-1066 (13) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK WAIVING THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR SUBDIVISION APPLICATION SD-15-032 (471 LORIDANS DRIVE, NE); TO PROVIDE THAT IN LIEU OF CONSTRUCTING THE REQUIRED SIDEWALKS AT THE SUBDIVISION SITE, THE DEVELOPER OF THE SUBDIVISION SHALL CONSTRUCT APPROXIMATELY 238 LF OF SIDEWALK ALONG THE WEST SIDE OF PEACHTREE DUNWOODY ROAD IN EXISTING SIDEWALK GAPS BETWEEN LITTLE NANCY CREEK PARK AND 4110 PEACHTREE DUNWOODY ROAD; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 16-O-1071 (14) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN ENCROACHMENT AGREEMENT WITH THE COCA-COLA COMPANY FOR THE INSTALLATION OF A HISTORIC MARKER IN THE PUBLIC RIGHT- OF-

WAY AT 12 MARIETTA STREET, ATLANTA, GEORGIA 30303; TO WAIVE THE PROVISIONS OF SECTION 138-24 OF THE CITY OF ATLANTA CODE OF ORDINANCES REQUIRING THE ABUTTING PROPERTY OWNER TO ENTER INTO THE ENCROACHMENT AGREEMENT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

## COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

*Andre Dickens, Chair*

- 16-O-1007 (15) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE OLMSTED AT EAST LAKE NEIGHBORHOOD TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Public Hearing held February 9, 2016)

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 16-O-1054 (16) - A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2016 GENERAL GOVERNMENT CAPITAL OUTLAY FUND BUDGETS IN THE DEPARTMENTS OF PLANNING AND COMMUNITY DEVELOPMENT AND PUBLIC WORKS BY TRANSFERRING BETWEEN ACCOUNTS THE SUM OF TWO MILLION SEVEN HUNDRED SIXTY-FIVE THOUSAND DOLLARS AND NO CENTS (\$2,765,000.00) FOR THE PURPOSE OF FUNDING TRANSPORTATION SYSTEM IMPROVEMENTS, INCLUDING REQUIRED MATCHING FUNDS, ALONG 12TH STREET, THE GLENWOOD AVENUE/MORELAND AVENUE INTERSECTION, HUFF ROAD, J.P. BRAWLEY DR, VARIOUS STREETS IDENTIFIED IN THE CYCLE ATLANTA PHASE 1.0 STUDY; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

## RESOLUTIONS

## PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

*C. T. Martin, Chair*

- 16-R-3194 (1) - A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD, KWANZA HALL, KEISHA LANCE BOTTOMS, FELICIA A. MOORE, CLETA WINSLOW, MARY NORWOOD, C. T. MARTIN, MICHAEL JULIAN BOND, IVORY LEE YOUNG JR. AND ANDRE DICKENS EXPRESSING THE ATLANTA CITY COUNCIL'S SUPPORT OF THE NATIONAL LEAGUE OF CITIES' EFFORTS TO SUPPORT THE SENTENCING REFORM AND CORRECTIONS ACT OF 2015 (S.2123) AND THE SECOND CHANCE REAUTHORIZATION ACT (S.1513/H.R.3406); AND URGING THE



MEMBERS OF THE UNITED STATES CONGRESS TO TAKE ACTIONS TO REFORM THE CRIMINAL JUSTICE SYSTEM BY REDUCING PENALTIES FOR NON-VIOLENT DRUG OFFENSES AND REDUCING RECIDIVISM RATES BY ADOPTING THE SENTENCING REFORM AND CORRECTIONS ACT OF 2015 AND THE SECOND CHANCE REAUTHORIZATION ACT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 16-R-3195 (2) - A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD, KWANZA HALL, KEISHA LANCE BOTTOMS, FELICIA A. MOORE, CLETA WINSLOW, MARY NOORWOOD, C.T. MARTIN, MICHAEL JULIAN BOND, IVORY LEE YOUNG JR. AND ANDRE DICKENS AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR TO ISSUE A TASK ORDER #7 TO ARCADIS/BPA, A JOINT VENTURE UNDER FC-7383A-ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, FOR CONSTRUCTION DOCUMENTS AND DESIGN DEVELOPMENT STANDARDS FOR THE DESIGN AND CONSTRUCTION OF THE ATLANTA POLICE DEPARTMENT ZONE 3 PRECINCT, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT, IN AN AMOUNT NOT TO EXCEED SIX HUNDRED THOUSAND DOLLARS AND ZERO CENTS; ALL WORK TO BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED THEREIN; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 16-R-3202 (3) - A RESOLUTION BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANTS IN THE CASE OF QUINTEZ BOYKIN V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 15EV001155G, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$19,000.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 16-R-3203 (4) - A RESOLUTION BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF JEFFREY FOSTER V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 14EV000505A, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$435,000.00 THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 16-R-3204 (5) - A RESOLUTION BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANTS IN THE CASE OF TERRANCE HOLT V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 2015CV263059, PENDING IN FULTON COUNTY SUPERIOR COURT, IN THE AMOUNT OF \$7,000.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS****TRANSPORTATION COMMITTEE**

- 16-R-3201 (6) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A RENEWAL AGREEMENT FOR CONTRACT NO. FC-6122, QUALITY ASSURANCE MATERIALS TESTING, SUBSURFACE INVESTIGATIONS AND SPECIAL INSPECTIONS WITH ATL, QA, A JOINT VENTURE, TO PROVIDE SPECIAL INSPECTIONS AND QUALITY CONTROL TESTING AND OTHER SERVICES, ON A TASK ORDER BASIS, AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS****FINANCE/EXECUTIVE COMMITTEE**

*Alex Wan, Chair*

- 16-R-3198 (7) - A SUBSTITUTE RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AMENDMENT NO. 3 FOR SPECIAL PROCUREMENT FC-7905, CITY HALL CAFETERIA FOOD MANAGEMENT SERVICE WITH HENLIL FOOD SERVICE GROUP INC. TO EXTEND THE CONTRACT TERM FOR AN ADDITIONAL FIVE MONTHS FROM MARCH 8, 2016 UNTIL AUGUST 7, 2016, AND TO ADD ADDITIONAL FUNDING IN AN AMOUNT NOT TO EXCEED THREE HUNDRED AND TWENTY THOUSAND DOLLARS AND NO CENTS (\$320,000.00) AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 16-R-3244 (8) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE ADOPTING THE 2017 UPDATE TO THE CITY OF ATLANTA FIVE YEAR FINANCIAL STABILIZATION PLAN FOR YEARS 2017 TO 2021; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 16-R-3245 (9) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT DESIGNATED BY THE DEPARTMENT OF PROCUREMENT AS COA-8755-PL, CCTV MAINTENANCE AND INSTALLATION PURSUANT TO 2-1602 OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING STATE OF GEORGIA CONTRACT #99999-SPD-SPD0000025-0004, FOR CLOSED CIRCUIT TELEVISION ("CCTV") PRODUCTS, SERVICES, AND INSTALLATION FROM GC&E SYSTEM GROUP INC. ("GC&E"), ON BEHALF OF THE ATLANTA POLICE DEPARTMENT ("DEPARTMENT"), IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FIFTY THOUSAND DOLLARS (\$250,000.00) PER YEAR, FOR A PERIOD OF ONE (1) YEAR, WITH TWO (2) ONE YEAR RENEWAL OPTIONS; WITH ALL COSTS CHARGED TO AND PAID FROM: 7701 (TRUST FUND), 240101(APD-CHIEF OF POLICE), 5212001 (CONSULTING/PROFESSIONAL SERVICES), 1320000 (CHIEF EXECUTIVE); 600234 (FEDERAL RICO), 69999 (NON-CAPITAL TRUST PROJECTS); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

## **CITY UTILITIES COMMITTEE**

*Natalyn M. Archibong, Chair*

- 16-R-3200 (10) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING RENEWAL NO. 2 WITH THE UNITED STATES GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF INTERIOR FOR FC-7410, WATER QUALITY AND WATER QUANTITY LONG TERM MONITORING NETWORK, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED NINETY THOUSAND TWO HUNDRED EIGHTY DOLLARS AND ZERO CENTS (\$590,280.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE FUND) 170614 (DWM COMPLIANCE & INSPECTION) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 7210000 (PROTECTIVE INSPECTION ADMINISTRATION); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

## **COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

*Andre Dickens, Chair*

- 16-R-3193 (11) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED AND AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND 16-R-3131, WHICH AUTHORIZED THE CREATION OF THE PROCTOR CREEK PLANNING COMMISSION, FOR THE PURPOSE OF INCREASING THE COMPOSITION OF MEMBERS TO INCLUDE THE CONSERVATION FUND AND PARK PRIDE, INC.; AND FOR OTHER PURPOSES

**ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 16-R-3196 (12) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY COMMUNITY DEVELOPMENT & HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT (“DPCD”), TO ACCEPT A DONATION FROM JAMESTOWN PCM MASTER TENANT, L.P. (“JAMESTOWN”) OF THE USE OF 2,231 RENTABLE SQUARE FEET OF OFFICE SPACE AT PONCE CITY MARKET FOR A TERM OF SIX (6) MONTHS; AUTHORIZING THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE A LICENSE AGREEMENT WITH JAMESTOWN FOR THE USE OF SUCH OFFICE SPACE FOR A TERM OF SIX (6) MONTHS; AUTHORIZING THE PAYMENT OF FURNITURE COSTS, A SECURITY DEPOSIT, UTILITIES AND INTERNET CONNECTIVITY COSTS FOR SUCH OFFICE SPACE; WITH ALL COSTS TO BE PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 12 YEAS;  
0 NAYS**

- 16-R-3199 (13) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND ALEX WAN AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE EXPRESSING THE CITY OF ATLANTA'S PLEDGE TO THE GEORGIA PROSPERS CAMPAIGN TO SUPPORT NONDISCRIMINATION POLICIES IN THE STATE OF GEORGIA; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS;  
0 NAYS**

- 16-R-3243 (14) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A FIRST AMENDMENT TO CONTRACT FC-7468, LANDSCAPE CIVIL CONSTRUCTION WITH KISSBERG CONSTRUCTION COMPANY, INC., FOR THE PURPOSE OF ADDING ADDITIONAL FUNDING IN AN AMOUNT NOT TO EXCEED TWO MILLION DOLLARS (\$2,000,000.00) ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE  
FAVORABLE/UNFAVORABLE CLAIMS**

*C. T. Martin, Chair*

***Favorable Claims***

- 16-R-3205 (1) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MARCH 17, 2015 AT 1559 ZAN EPPS STREET. (DPW/05 - \$11,987.22) #8691

CLAIM OF: Allstate Insurance A/S/O Marvin Cartee  
P.O. Box 21169  
Roanoke, Virginia 24018

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

16-R-3206 (2) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF A MOTOR VEHICLE ACCIDENT ON APRIL 25, 2015 AT E.  
PACES FERRY ROAD. (APD/07 - \$4,189.75) #8709

CLAIM OF: Travelers Insurance A/S/O Latoya Parker  
P.O. Box 3022  
Fall River, Massachusetts 02722

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

16-R-3207 (3) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF DRIVING OVER A CONSTRUCTION CUT ON NOVEMBER  
10, 2015 AT 3384 PEACHTREE DUNWOODY ROAD. (\$1,969.83 - DWM/07)  
#8685

CLAIM OF: Erika Carter  
820 Haven Oaks Court  
Atlanta, Georgia 30342

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

16-R-3208 (4) - FOR DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF AN  
AUTOMOBILE ACCIDENT ON JUNE 21, 2014 AT 1685 NORTHSIDE  
DRIVE. (APD/08 - \$1,887.94) #8721

CLAIM OF: Nationwide Insurance Company A/S/O Wilette Foster  
1100 Locust Street, Dept. 2019  
Des Moines, IA 50391-1100

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

16-R-3209 (5) - FOR DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF AN  
AUTOMOBILE ACCIDENT ON MAY 4, 2015 AT BURBANK DRIVE NW  
AND ANDREWS STREET NW. (DPW/03 - \$1,300.00) #8676

CLAIM OF: Avise Cynthia Debra Diane Wagner  
8520 Bradley Road  
Wetumpka, Alabama 36092

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

16-R-3210 (6) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN  
AUTOMOBILE ACCIDENT ON APRIL 13, 2015 AT 66 PRYOR STREET  
SOUTHWEST. (DWM/02 - \$751.46) #8719

CLAIM OF: Joseph Machen  
1328 Peachtree Street Northeast  
Atlanta, Georgia 30309

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

16-R-3211 (7) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF A SEWER BACK-UP ON OCTOBER 20, 2015 AT 2914

COLLIER DRIVE. (DWM/10 - \$700.00) #8704

CLAIM OF: Hazetta Harris

2914 Collier Drive

Atlanta, Georgia 30318

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

***Unfavorable Claims***

16-R-3212 (8) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF BEING TOWED AT 330 GRAY ST NW & JOHN ST NW ON 9/5/2015. #8695 (APD/03)

CLAIM OF: Lance Kitchens

1421 Mims Avenue, SW

Birmingham, AL 35211

**ADVERSE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

16-R-3213 (9) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POLICE INCIDENT AT 795 LEE STREET, SW ON 6/28/2015. #8715 (APD/04)

CLAIM OF: Abraham Malobe

by and through his attorney

William H. Thomas, Jr., Esq

The W.H. Thomas Firm, LLC

75 Fourteen Street, 25th Floor

Atlanta, Georgia 30310

**ADVERSE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

16-R-3214 (10) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT WITH ATLANTA POLICE ON JUNE 25, 2015 AT 178 MORELAND AVENUE. (APD/05) #8692

CLAIM OF: Sean Hawkins through his Attorney

The Shenberg Law Group, LLC

2480 Briarcliff Road

Atlanta, Georgia 30329

**ADVERSE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

16-R-3215 (11) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 6, 2013 AT M L KING JR DRIVE AND HAMILTON E. HOLMES DRIVE. (APD/10) #8675

CLAIM OF: State Farm Insurance Company A/S/O Frank Bivins

P O Box 106172

Atlanta, Georgia 30348-6172

**ADVERSE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 16-R-3216 (12) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON APRIL 26, 2014 AT 88 CAMPBELLTON ROAD. (APD/11) #8693  
CLAIM OF: Akpan Jenkins through his Attorney  
Morgan & Morgan  
191 Peachtree Street, Suite 4200  
Atlanta, Georgia 30343  
**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 16-R-3217 (13) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT HARTSFIELD - JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #8681  
CLAIM OF: Khatereh Madani through his Attorney Morgan & Morgan  
191 Peachtree Street, Suite 4200  
Atlanta, Georgia 30343  
**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 16-R-3218 (14) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT ON THE AIRPORT SHUTTLE ON JUNE 20, 2015 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. ( DOA/NA) #8670  
CLAIM OF: Jonathan Kennedy  
PSC 2 Box15607  
APO AE 09012  
**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 16-R-3219 (15) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL AT HARTSFIELD- JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #8671  
CLAIM OF: Linda Cooper through her Attorney William E. Fields, Esq.  
390 West Crogan Street, Suite 230  
Atlanta, Georgia 30046  
**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 16-R-3220 (16) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT ON JUNE 25, 2015. (DOA/NA) #8677  
CLAIM OF: Margarita Lourenco through her Attorney James M. Poe, P.C.  
400 Interstate North Parkway, Suite 1020  
Atlanta, Georgia 30339  
**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 16-R-3221 (17) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT HARTSFIELD - JACKSON INTERNATIONAL AIRPORT ON JUNE 2, 2015. (DOA/NA) #8679

CLAIM OF: Anna Culpepper through her Attorney  
Rozario & Associates  
175 Remsen Street, Suite 602  
Brooklyn, New York 11201

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

16-R-3222 (18) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF AN INCIDENT AT HARTSFIELD-JACKSON  
INTERNATIONAL AIRPORT ON SEPTEMBER 29, 2015. (DOA/NA) #8698

CLAIM OF: Emily Culpepper through her Attorney Morgan &  
Morgan  
832 1st Avenue  
Columbus, Georgia 31901

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

16-R-3223 (19) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF A TREE FALLING ON AUGUST 8, 2014 AT 600 ROSELIA  
STREET. (DPR/NA) #8688

CLAIM OF: Maggie Sweeney  
P.O. Box 106172  
Atlanta, Georgia 30348

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

16-R-3224 (20) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT  
OF DRIVING OVER A POTHOLE AT 612 GLENWOOD PLACE, SW ON  
11/5/2013. #8697 (DPW/01)

CLAIM OF: Veronica Patrick  
3406 Longleaf Drive  
Decatur, Georgia 30032

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

16-R-3225 (21) - FOR DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF DRIVING  
OVER A POTHOLE ON AUGUST 14, 2015 AT 714 SPRING STREET.  
(DPW/02) #8673

CLAIM OF: Laurel Grams  
811 Norwalk Hill Court  
Lawrenceville, GA 30043

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

16-R-3226 (22) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF RIDING OVER A DEPRESSION IN THE ROAD ON OCTOBER  
21, 2014 AT 4TH AND NORTHERN AVENUES. (DPW/05) #8669

CLAIM OF: Helen Millington through her Attorney Litner Law  
1849 Peeler Road, Suite C  
Dunwoody, Georgia 30338

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**



- 16-R-3227 (23) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POT HOLE ON OCTOBER 12, 2015 AT 2830 FORREST PARK ROAD. (DPW/12) #8689  
CLAIM OF: Tyronne Prayor  
1084 Ollie Circle  
Atlanta, Georgia 30314  
**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 16-R-3228 (24) - FOR DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF DRIVING OVER A STORM GRATE ON APRIL 15, 2015 AT 401 W. PEACHTREE STREET. (DWM/02) #8672  
CLAIM OF: Elizabeth Hollingsworth A/S/O Liberty Mutual Insurance  
5050 W. Tilghman Street, Suite 200  
Allentown, PA 18104-9154  
**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 16-R-3229 (25) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER METER INCIDENT AT 489 PEACHTREE STREET ON 4/13/2015. #8714 (DWM/02)  
CLAIM OF: Wendy Felton  
by and through her attorney  
Brianna E. Williams, Esq.  
The Melange Law Firm  
1170 Peachtree St, suite 1200  
Atlanta, Georgia 30309  
**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 16-R-3230 (26) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF A SEWER BACK-UP ON DECEMBER 20, 2014 AT 2722 PIEDMONT ROAD. (DWM/07) #8674  
CLAIM OF: Stewart Aiken  
2722 Piedmont Road  
Atlanta, Georgia 30305  
**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 16-R-3231 (27) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A STORM GRATE ON APRIL 23, 2015 AT 2288 PEACHTREE ROAD. (DWM/08) #8687  
CLAIM OF: Derek Davis  
6010 FM Road 1445  
Daingerfield, Texas 75638  
**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 16-R-3232 (28) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER BACKUP AT 3460 HERITAGE VALLEY RD., SW ON 2/1/2013. #8696 (DWM/11)  
CLAIM OF: Joyce Lyde  
3460 Heritage Valley Road, SW

Atlanta, Georgia 30331-2310

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

16-R-3233 (29) - FOR PERSONAL DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF WRONGFUL TERMINATION ON AUGUST 15, 2015. (DWM/NA) #8684  
CLAIM OF: Christopher Harris through the Attorney  
Howard Evans and Associates  
4488 North Shallowford Road  
Atlanta, Georgia 30338

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

16-R-3234 (30) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF BEING WRONGFULLY TERMINATED ON 10/20/2015. #8713 (DWM/NA)  
CLAIM OF: James Doyle  
by and through his attorney  
Brianna E. Williams, Esq.  
The Melange Law Firm  
1170 Peachtree Street, Suite 1200  
Atlanta, Georgia 30309

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

16-R-3235 (31) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER MAIN LINE INSTALLATION AT 3365 RENAISSANCE CIRCLE, FAIRBURN, GEORGIA ON 11/7/2012. #8718 ( DWM/NA)  
CLAIM OF: AT&T  
AT&T Risk Management- Claims  
ATTN: Mr. Jarvis Harmon, Claims Representative  
675 West Peachtree Street  
Atlanta, Georgia 30375

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

16-R-3236 (32) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL ON THE SIDEWALK ON JULY 8, 2015 ON PEACHTREE STREET. (NA/02) #8690  
CLAIM OF: Viola Darrington  
30 Trillium Terrace  
Covington, Georgia 30016

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

16-R-3237 (33) - FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF BUSINESS INTERRUPTION ON JUNE 23, 2015 AT 1001 PIEDMONT AVENUE. (NA/06) #8683  
CLAIM OF: Joseph Hsiao  
1001 Piedmont Avenue  
Atlanta, Georgia 30309

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 16-R-3238 (34) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON NOVEMBER 15, 2015 AT FRONTAGE ROAD AND DESERT DRIVE. (NA/NA) #8678  
CLAIM OF: Ibrahima Camara  
2839 Paces Ferry Road, Suite 1050  
Atlanta, Georgia 30339

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 16-R-3239 (35) - FOR PERSONAL INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF EXCESSIVE FORCE ON AUGUST 17, 2015 IN DOUGLASVILLE, GEORGIA. (NA/NA)#8682  
CLAIM OF: Anthony Colon  
137-66 Sloan Street  
Springfield Gardens, New York 11413

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 16-R-3240 (36) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE AT CAMPBELL ROAD AND FAIRBURN ROAD ON 11/2/2015. # 8694(NA/NA)  
CLAIM OF: Eric Wimbush  
5478 Rosehall Place  
Atlanta, Georgia 30349

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 16-R-3241 (37) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A RECESSED CATCHBASIN ON 7/18/2015 AT 2715 PEACHTREE ROAD. #8716 (NA/NA)  
CLAIM OF: Yashica Lipscomb  
8113 Birch Walk Drive  
Riverdale, Georgia 30274

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 16-R-3242 (38) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALLEN TREE LIMB AT 155 HUNTINGTON ROAD, NE ON 1/25/2013. #8717 (NA/06)  
CLAIM OF: Howard Smith  
155 Huntington Road NE  
Atlanta, Georgia 30309

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

**CONSENT AGENDA****SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCES FOR FIRST READING****TRANSPORTATION COMMITTEE**

*Yolanda Adrean, Chair*

- 16-O-1075 (1) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE FY2016 CAPITAL BUDGET FOR VARIOUS CAPITAL FUNDS IN THE AGGREGATE AMOUNT OF \$14,909,679.21 TO TRANSFER APPROPRIATIONS FROM COMPLETED, CANCELLED, REALIGNED, OR POSTPONED PROJECTS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.  
**REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**FINANCE/EXECUTIVE COMMITTEE**

*Alex Wan, Chair*

- 16-O-1081 (2) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO DECLARE CITY-OWNED REAL PROPERTY LOCATED AT 1241 ALMONT DRIVE, ATLANTA, GEORGIA, AS SURPLUS; TO AUTHORIZE THE CHIEF PROCUREMENT OFFICER TO ADVERTISE FOR SEALED BIDS FOR THE SALE OF SAID PROPERTY; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-O-1082 (3) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS IN ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, OF THE CITY OF ATLANTA CODE OF ORDINANCES, ON A MONTH-TO-MONTH BASIS TO OBTAIN CONTINUED SERVICES FOR THE ATLANTA FIRE RESCUE DEPARTMENT WITH INTERMEDIX STAFFING, INC., FOR THIRD-PARTY EMERGENCY MEDICAL SERVICES BILLING SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$100,000.00); ALL

CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 230203 (FIRE EMERGENCY MEDICAL SERVICES) 3600000 (AVIATION); AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-O-1083 (4) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO AUTHORIZE THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO NEGOTIATE FOR AND TO PURCHASE APPROXIMATELY 1.53 ACRES OF PROPERTY LOCATED AT 3148 LENOX ROAD NE ATLANTA, GA, PARCEL NUMBER 17 0046LL0308 FROM THE CONSERVATION FUND OR CURRENT LAND OWNER (THE "PROPERTY"), FOR THE PURPOSE OF EXPANDING UPON A NEW PARK IN DISTRICT 7, IN AN AMOUNT NOT TO EXCEED ONE MILLION FIVE HUNDRED THREE THOUSAND SEVEN HUNDRED SEVEN DOLLARS AND ZERO CENTS(\$1,503,707.00); THE CITY'S PURCHASE PRICE, CLOSING COSTS, DUE DILIGENCE, SIGNAGE, SITE SECURITY, SITE STABILIZATION, FENCING AND OTHER DEVELOPMENT COSTS SHALL BE PAID FROM THE PARK IMPACT FEE NORTH FUND MANIFEST AS SHOWN BELOW AND AMENDING THE 2016 GENERAL GOVERNMENT CAPITAL OUTLAY FUND BUDGET FOR THE DEPARTMENT OF PARKS AND RECREATION AND THE DEPARTMENT OF FINANCE BY TRANSFERRING BETWEEN ACCOUNTS THE SUM OF ONE MILLION FIVE HUNDRED THREE THOUSAND SEVEN HUNDRED SEVEN DOLLARS (\$1,503,707.00); AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-O-1084 (5) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO WAIVE CERTAIN PROVISIONS UNDER SECTIONS 2-1541 (D) AND 2-1545 (D) OF THE CODE OF ORDINANCES, AND TO ENTER INTO AN AGREEMENT WITH LIVABLE BUCKHEAD (LBI INC.), TO PURCHASE 1.55 ACRES OF LAND FOR DEVELOPMENT AS A PARK TO BE LOCATED AT 685 LORIDANS DRIVE N.E. PARCEL NUMBER 17-0043-0000-3029 TO FACILITATE CONNECTIVITY TO THE PATH 400 TRAIL RIGHT-OF-WAY IN COUNCIL DISTRICT SEVEN, IN THE AMOUNT OF TWO HUNDRED NINETEEN THOUSAND FIVE HUNDRED EIGHTY-NINE DOLLARS AND ZERO CENTS AND ZERO CENTS (\$219,589.00); THE CITY'S PURCHASE PRICE, CLOSING COSTS, DUE DILIGENCE, SIGNAGE, SITE SECURITY, SITE STABILIZATION, FENCING, AND OTHER DEVELOPMENT COSTS TO BE PAID FROM THE PARK IMPACT FEE NORTH MANIFEST, AS SET FORTH BELOW, AND AMENDING THE 2016 GENERAL GOVERNMENT CAPITAL OUTLAY FUND BUDGETS IN THE DEPARTMENTS OF PARKS AND RECREATION, AND FINANCE PARKS NORTH BY TRANSFERRING TO AND FROM VARIOUS ACCOUNTS; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A  
ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-O-1085 (6) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA ("CODE"), AS WELL AS ANY OTHER CONFLICTING CODE PROVISIONS; AND AUTHORIZING AC HOLDINGS, INC., A GEORGIA CORPORATION, AS THE OWNER AND OPERATOR OF CNN AIRPORT NETWORK TO PROVIDE, AND THE CITY TO ACCEPT, NETWORK NEWS BROADCAST SYSTEM SERVICES UNDER THE TERMS SET FORTH IN AGREEMENT FC-6004007809, AS AMENDED, BEGINNING APRIL 26, 2016, AND CONTINUING MONTH-TO-MONTH, BUT NOT TO EXTEND BEYOND DECEMBER 31, 2016; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A  
ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

*Andre Dickens, Chair*

- 16-O-1076 (7) - CDP-16-02 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 809, 819, 825, 843 LEE STREET AND 14 01070006063, 14 01070006064, AND 14 01070006065 FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION AND 889 LEE STREET FROM THE TRANSPORTATION COMMUNICATIONS AND UTILITIES LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-15-072) NPU-T COUNCIL DISTRICT 4

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN  
RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 13  
YEAS; 0 NAYS**

- 16-O-1077 (8) - CDP-16-03 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 365 AND 375 14TH STREET, FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE MIXED USE HIGH DENSITY LAND USE DESIGNATION AND 1175, 1179, 1185 AND 1189 MECASLIN STREET, AND 1170, 1176, 1180, 1186 AND 1190 STATE STREET, FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE HIGH DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-002) NPU-E COUNCIL DISTRICT 3

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN  
RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 13  
YEAS; 0 NAYS**

- 16-O-1078 (9) - CDP-16-04 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 314, 324, 328, 332, 336, 342, 346, 354 AND 364 GIBSON STREET AND 355 STOVALL STREET FROM THE MEDIUM DENSITY RESIDENTIAL TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-03) NPU-N COUNCIL DISTRICT 5  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 16-O-1079 (10) - CDP-16-05 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 79 JACKSON STREET FROM THE MEDIUM DENSITY RESIDENTIAL TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-15-65) NPU-M COUNCIL DISTRICT 5  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 16-O-1080 (11) - CDP-16-06 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1008, 1010, 1014, 1016, 1020, 1026, AND 1036 HAMPTON STREET AND 17 01490005162 AND 17 01490005164 FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-15-66) NPU-E COUNCIL DISTRICT 3  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

## **REPORT OF STANDING COMMITTEES**

### **PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*C. T. Martin, Chair*

#### **PAPER(S) HELD IN COMMITTEE**

- 14-O-1014 (1) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ACTIVATE § 158-12 (CURRENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXEMPT PROPERTIES CERTIFIED BY THE NATIONAL WILDLIFE FEDERATION AS WILDLIFE HABITATS, FROM ALL CITY OF ATLANTA VEGETATIVE GROWTH, WEED, GRASS AND NUISANCE ORDINANCES AND REGULATIONS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
(Held 1/14/14 at the request of the Law Department for further review.)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 14-O-1069 (2) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR DUE CAUSE FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
(Held 2/14/14 for more information)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 14-O-1070 (3) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURERS), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER), SECTION 10-109.1 ("MANDATORY PROGRESSIVE PENALTIES FOR 'DUE CAUSE' FINDINGS BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO AUTHORIZE THE MAYOR TO ACT UPON LICENSE REVIEW BOARD DUE CAUSE RECOMMENDATIONS WITHIN 60 DAYS OF THE BOARD'S FINDING; AND FOR OTHER PURPOSES.  
(Held 2/14/14 for more information)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**



- 14-O-1336 (4) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES ADDING SECTION 62-48 TO PART II, CHAPTER 62 COURTS, ARTICLE II MUNICIPAL COURT, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF ESTABLISHING MUNICIPAL COURT HOURS OF OPERATION; AND FOR OTHER PURPOSES.  
(Public Hearing held 11/10/14) (Held 11/10/14 for further discussions)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 14-O-1337 (5) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING SUBPART A, ARTICLE 4, COURTS, SECTIONS 4-104 (G) AND 4-105(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF MODIFYING JUDGE COMPENSATION AND CHIEF JUDGE DUTIES; AND FOR OTHER PURPOSES.  
(2<sup>nd</sup> Reading, 1<sup>st</sup> Adoption) (Held 6/24/14 for a Work Session) (Work session to be held Thursday, November 13, 2014 at 10:00 a.m. in Committee Room #2)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 14-O-1485 (6) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 70-28(B)(2) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA (“ALARM SYSTEMS”), SO AS TO PROVIDE FOR AUTOMATIC ANNUAL RENEWAL OF THE ALARM PERMIT IF THERE HAS BEEN NO CHANGE OR TRANSFER OF THE PREMISES AFTER THE INITIAL ISSUANCE OF THE PERMIT; AND FOR OTHER PURPOSES.  
(Held 10/14/14 at the request of the Law Department)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 14-R-3826 (7) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. URGING THE STATE OF GEORGIA GENERAL ASSEMBLY TO PROTECT GEORGIA RESIDENTS FROM THE LAW ENFORCEMENT USE OF DRONES (UNMANNED AERIAL VEHICLES) IN LOCAL AIR SPACE FOR THE PURPOSES OF UNRESTRICTED, ARBITRARY SURVEILLANCE, INVESTIGATION, INFORMATION GATHERING, OR ANY OTHER USE THAT POSES A THREAT TO THE PRIVACY, CONSTITUTIONAL RIGHTS, AND GENERAL WELFARE OF THE RESIDENTS OF GEORGIA; AND FOR OTHER PURPOSES.  
(Held 10/14/14 at the request of the Law Department)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-O-1073 (8) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND C. T. MARTIN TO AMEND SECTION 10-109.1 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION TRANSFER) SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR "DUE CAUSE" FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
(Held 2/24/15 at the request of the Law Department)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 15-O-1094 (9) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND ANDRE DICKENS TO AMEND CHAPTER 30, ARTICLE XXIII OF THE CITY OF ATLANTA CODE OF ORDINANCES, (VENDING ON PUBLIC PROPERTY), IN ORDER TO ADD NO MORE THAN X VENDING CART LOCATIONS NEAR TURNER FIELD; TO GIVE PERSONS PERMITTED BY THE CITY OF ATLANTA AS VENDORS AND AUTHORIZED TO VEND ON PUBLIC PROPERTY NEAR TURNER FIELD AT THE TIME OF THE ADOPTION OF THE PUBLIC VENDING MANAGEMENT PROGRAM A FIRST RIGHT OF REFUSAL DURING THE LOTTERY-TYPE SELECTION PROCESS HELD FOR THE LOCATIONS CREATED IN THIS ORDINANCE; TO ADOPT A SUNSET PROVISION WHEREBY THE AMENDMENTS CONTAINED IN THIS ORDINANCE WILL EXPIRE ON DECEMBER 31, 2016; AND FOR OTHER PURPOSES.  
(Held 2/24/15 at the request of the Law Department)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 15-O-1141 (10) - AN ORDINANCE BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 98, ARTICLE II, DIVISION 1, SECTION 98-46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, FOR THE PURPOSE OF ADJUSTING THE FEES FOR FINGERPRINTING SERVICES PROVIDED BY THE DEPARTMENT OF POLICE TO THE PUBLIC, IN ORDER TO OFF-SET THE INCREASED COSTS OF PROVIDING SUCH SERVICES; AND FOR OTHER PURPOSES.  
(Public Hearing held 4/28/15) (Held 4/28/15)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 15-O-1307 (11) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND CHAPTER 106 (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE III, (OFFENSES AGAINST PUBLIC ORDER), SECTION 106-85 (MONETARY SOLICITATION), SO AS TO ADD SPI-21 (SPECIAL PUBLIC INTEREST DISTRICT: HISTORIC WEST END/ADAIR PARK) AS A LOCATION WHERE MONETARY SOLICITATION IS PROHIBITED; AND FOR OTHER PURPOSES.  
(Held 7/14/15 at the request of the Law Department for further review.)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-R-3794 (12) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN APPROPRIATE SPECIAL PROCUREMENT AGREEMENT, PURSUANT TO 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES BY THE DEPARTMENT OF PROCUREMENT AS FC-8342, FOR PURCHASE NOT TO EXCEED ONE THOUSAND, TWO HUNDRED FIFTY (1250) POLICE WORN BODY CAMERAS AND VIDEO STORAGE FROM TASER INTERNATIONAL, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT ("DEPARTMENT"), IN AN AMOUNT NOT TO EXCEED ONE MILLION, THREE HUNDRED THOUSAND DOLLARS (\$1,300,000), WITH THE PURCHASE OF 1100 POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED ONE MILLION, ONE HUNDRED THOUSAND DOLLARS (\$1,100,000) WITH COSTS CHARGED TO AND PAID FROM: 7701-TRUST FUND, 240101-APD CHIEF OF POLICE, 5316001-EQUIPMENT (\$1,000-4,999), 1320000-CHIEF EXECUTIVE, 600234-FEDERAL-RICO, 69999- FUNDING SOURCE NON CAPITAL TRUST; WITH 150 ATLANTA AIRPORT POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000) WITH COST CHARGED TO AND PAID FROM: 5501 AIRPORT REVENUE FUND, 240602 APD AIRPORT UNIT, 5212001 CONSULTING/PROFESSIONAL SERV, 3223000 PROFESSIONAL PATROL; AND FOR OTHER PURPOSES.

(Held 7/28/15 by the Committee for further discussion and additional information.)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-R-3874 (13) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND SUBSTITUTED BY THE ATLANTA CITY COUNCIL A RESOLUTION ESTABLISHING THE METRO ATLANTA TASK FORCE TO PREVENT GANG VIOLENCE; TO ESTABLISH RULES DEFINING A QUORUM OF THE METRO ATLANTA TASKFORCE TO PREVENT GANG VIOLENCE FOR THE PURPOSE OF TAKING ANY OFFICIAL ACTION OTHER THAN THE CONVENING OF A MEETING THEREOF IN ORDER TO RECEIVE INFORMATION AND TO CONDUCT DISCUSSIONS; AND FOR OTHER PURPOSES.

(Held in Committee 8/25/15.)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-R-3878 (14) - A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE, MICHAEL JULIAN BOND AND ANDRE DICKENS EXPRESSING THE PREFERENCE OF THE COUNCIL FOR THE DEPARTMENT OF PROCUREMENT, IN COORDINATION WITH THE ATLANTA POLICE DEPARTMENT, TO DRAFT A SOLICITATION FOR THE PURCHASE OF BODY WORN CAMERAS; TO REQUEST A REPORT TO BE ISSUED TO THE PUBLIC SAFETY & LEGAL ADMINISTRATION COMMITTEE; AND FOR OTHER PURPOSES.

(Held 7/28/15 by the Committee for further discussion and additional information.)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 16-O-1072 (15) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR. TO AMEND CHAPTER 2, ARTICLE XVI, DIVISION 11, OF THE CITY OF ATLANTA CODE OF ORDINANCES (ESTABLISHING THE “ATLANTA CITIZEN REVIEW BOARD”) FOR THE PURPOSE OF ADDING NEW DEFINITIONS, BROADENING BOARD JURISDICTION, PERMITTING THE FILING OF ANONYMOUS COMPLAINTS, INCREASING BOARD MEMBERSHIP, ADDING NEW BOARD MEMBER TRAINING REQUIREMENTS, REVISING QUORUM REQUIREMENTS, ADDING TO BOARD OUTREACH REQUIREMENTS, PROVIDING COMPENSATION TO BOARD MEMBERS, REVISING BOARD MEMBER TERMS OF OFFICE, ADDING PROVISIONS FOR THE REMOVAL OF BOARD MEMBERS, PROVIDING FOR A MINIMUM STANDARD OF EVIDENCE, ADDING A MEDIATION PROGRAM, REQUIRING DETAILED WRITTEN RESPONSES FROM THE DEPARTMENTS OF POLICE AND CORRECTIONS WHEN RESPONDING TO BOARD RECOMMENDATIONS, UPDATING TEXT IN THE ORDINANCE WHERE REQUIRED, DELETING NO LONGER RELEVANT ORDINANCE PROVISIONS, RENUMBERING AND RELETTERING ORDINANCE SECTIONS TO REFLECT REVISIONS TO THE ORDINANCE; AND FOR OTHER PURPOSES.

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT:** MARTIN, BOND, LANCE BOTTOMS, NORWOOD, SMITH, WINSLOW & YOUNG

## **REPORT OF STANDING COMMITTEES**

### **ZONING COMMITTEE**

*Mary Norwood, Chair*

### **ORDINANCE(S) FOR SECOND READING**

- 15-O-1571 (1) - Z-15-64 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE RG-3-C AND O-I (RESIDENTIAL GENERAL- SECTOR 3 CONDITIONAL AND OFFICE INSTITUTIONAL) DISTRICTS TO PD-H (PLANNED DEVELOPMENT- HOUSING) DISTRICT FOR PROPERTY LOCATED AT 1071 FAYETTEVILLE ROAD (AKA 1913-1917 FLAT SHOALS ROAD), S.E., FRONTING APPROXIMATELY 254 FEET ON THE SOUTHWEST SIDE OF FLAT SHOALS ROAD AND BEGINNING APPROXIMATELY 770 FEET FROM THE SOUTHEAST INTERSECTION OF HILLBURN DRIVE. DEPTH: VARIES AREA: APPROXIMATELY 4.55 ACRES. LAND LOT 147, 15TH DISTRICT DEKALB COUNTY, GEORGIA. OWNER: MICHAEL ZONGOR APPLICANT: ADAM LAVERACK NPU W COUNCIL DISTRICT 5

Application File Date	10-30-2015
Zoning Number	Z-15-64
NPU / CD	W/5
Staff Recommendation	Approval, conditional
NPU Recommendation	Denial
ZRB Recommendation	Denial

**Councilmember Norwood made a Substitute Motion to Adverse Ordinance 15-O-1571. It was Seconded by Councilmember Archibong and the Motion CARRIED by a roll call vote of 12 yeas; 0 nays.**

### **ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 16-O-1015 (2) - Z-15-75 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-5/HC-20K, SUBAREA 1/BELTLINE OVERLAY (TWO FAMILY RESIDENTIAL/ GRANT PARK HISTORIC DISTRICT/ BELTLINE OVERLAY) DISTRICT TO THE R-4B/HC-20K, SUBAREA 1/BELTLINE OVERLAY (SINGLE FAMILY RESIDENTIAL/ GRANT PARK HISTORIC DISTRICT/ BELTLINE OVERLAY) DISTRICT, FOR PROPERTY LOCATED AT 783 ORMEWOOD AVENUE, S.E., FRONTING APPROXIMATELY 50 FEET ON THE SOUTH SIDE OF ORMEWOOD AVENUE AND BEGINNING APPROXIMATELY 950 FEET FROM THE SOUTHEAST INTERSECTION OF CONFEDERATE AVENUE. DEPTH: VARIES AREA: APPROXIMATELY .229 ACRES. LAND LOT 22, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: SUMMIT AND CROWNE PARTNERS, LLC. APPLICANT: NINA GENTRY NPU W COUNCIL DISTRICT 1

Application File Date	11-24-2015
Zoning Number	Z-15-75

NPU / CD	W/1
Staff Recommendation	Denial
NPU Recommendation	Denial
ZRB Recommendation	Denial

**Councilmember Smith made a Substitute Motion to Table Ordinance 16-O-1015. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays.**

**TABLED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-O-1053 (3) -

MRPA-15-15 AN ORDINANCE BY ZONING COMMITTEE TO GRANT A CERTIFICATE UNDER THE PROVISIONS OF THE METROPOLITAN RIVER PROTECTION ACT FOR A NEW SINGLE-FAMILY HOUSE, LOCATED AT 2083 BUTLER WAY, N.W., 0.486 ACRES IN LAND LOT 257, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: MATT & GINA RAGSDALE. APPLICANT: GINA RAGSDALE NPU-D COUNCIL DISTRICT 9

Application File Date	11-16-2015
Zoning Number	MRPA-15-01
NPU / CD	D/9
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	N/A

**(A Public Hearing was held on 2/24/16)**

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

16-O-1067 (4) -

AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK TO WAIVE SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA FOR THE PURPOSE OF ALLOWING A SUBDIVISION IN COUNCIL DISTRICT 7 (SD-15-032, LOCATED AT 471 LORIDANS DRIVE) THAT MAY NOT CONFORM TO THE EXISTING LOT PATTERNS IN NEIGHBORHOODS THAT ARE OLDER THAN 50 YEARS SUCH THAT THOSE NEIGHBORHOODS MAY MEET ONE OF THE CRITERIA TO BE ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES AS A NATIONAL REGISTER DISTRICT THUS REQUIRING APPLICATION OF SEC. 15-08.005(D)(6); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-O-1497 (5) -

Z-15-59 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE C-3 (COMMERCIAL RESIDENTIAL) DISTRICT AND C-1-C (COMMUNITY BUSINESS CONDITIONAL) DISTRICT TO THE C-3-C (COMMERCIAL RESIDENTIAL CONDITIONAL) DISTRICT FOR PROPERTY LOCATED AT 2395, 2425, 2451 PEACHTREE ROAD, N.E., FRONTING APPROXIMATELY 234.94 FEET ON THE SOUTH SIDE OF TERRACE DRIVE AND BEGINNING AT THE SOUTHEAST INTERSECTION OF TERRACE DRIVE AND PEACHTREE ROAD. DEPTH: VARIES AREA: APPROXIMATELY 1.866 ACRES. LAND LOT 101, 102,

111, 112, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: DEFOOR HILLS, LLC. AND PEACHTREE BATTLE IMMOBILIEN GESELLSCHAFT MBLT, INC. APPLICANT: BRANCH PROPERTIES, LLC. NPU B COUNCIL DISTRICT 7

Application File Date	9-29-2015
Zoning Number	Z-15-59
NPU / CD	B/7
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval, conditional
ZRB Recommendation	Approval, conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

16-O-1014 (6) -

Z-15-76 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE SPI-9, SUBAREA 3 (SPECIAL PUBLIC INTEREST DISTRICT 9) DISTRICT TO THE SPI-9, SUBAREA 3 (SPECIAL PUBLIC INTEREST DISTRICT 9) DISTRICT FOR A CHANGE IN CONDITIONS AND TO CHANGE TO THE FLOOR AREA RATIO MAP TO CHANGE THE FLOOR AREA RATIO FROM 1.5 AND 8.2 TO 5.587, FOR PROPERTY LOCATED AT 3190 CAINS HILL PLACE, N.W., 3191, 3193, AND 3195 PACES FERRY PLACE, N.W., FRONTING APPROXIMATELY 150 FEET ON THE WEST SIDE OF CAINS HILL PLACE AND BEGINNING AT THE NORTHWEST INTERSECTION OF IRBY AVENUE. DEPTH: VARIES AREA: APPROXIMATELY 1.277 ACRES. LAND LOT 99, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: HENRIS BAKERY, INC, BRUCE H. FOSTER AND RYLAND W. KOETS APPLICANT: ALLIANCE REALTY PARTNERS, LLC. NPU B COUNCIL DISTRICT 8

Application File Date	12-1-2015
Zoning Number	Z-15-76
NPU / CD	B/8
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval, conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

16-O-1016 (7) -

U-15-20 AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR OUTDOOR DINING AND EATING AND DRINKING ESTABLISHMENTS WHEN ANY PART OF SUCH USE IS LOCATED WITHIN 1,000 FEET OF A RESIDENTIAL ZONING AND USE, PURSUANT TO SECTION 16-11.005(1)(L), FOR PROPERTY LOCATED AT 2358 HOSEA WILLIAMS DRIVE, SE., FRONTING APPROXIMATELY 100 FEET ON THE NORTH SIDE OF HOSEA WILLIAMS DRIVE. DEPTH VARIES; AREA: APPROXIMATELY .264 ACRES. LAND LOT 204, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: MICHAEL J. NELSON APPLICANT: MICHAEL J. NELSON NPU O COUNCIL DISTRICT 5

Application File Date	12-1-2015
Zoning Number	U-15-20

NPU / CD	5/O
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval, conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS;**  
**0 NAYS**

16-O-1017 (8) -

U-15-19 AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR OUTDOOR DINING AND EATING AND DRINKING ESTABLISHMENTS WHEN ANY PART OF SUCH USE IS LOCATED WITHIN 1,000 FEET OF A RESIDENTIAL ZONING AND USE, PURSUANT TO SECTION 16-11.005(1)(L), FOR PROPERTY LOCATED AT 3850-3880 ROSWELL ROAD, N.E., FRONTING APPROXIMATELY 511.04 FEET ON THE WEST SIDE OF ROSWELL ROAD. DEPTH VARIES; AREA: APPROXIMATELY 6.120 ACRES. LAND LOT 97, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: REGENCY CENTERS, L.P. APPLICANT: PATRICIA A. WALLIS NPU B COUNCIL DISTRICT 8

Application File Date	11-18-2015
Zoning Number	U-15-19
NPU / CD	B/8
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval, conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS;**  
**0 NAYS**

15-O-1574 (9) -

Z-15-68 A SUBSTITUTE ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-5 (TWO FAMILY RESIDENTIAL) DISTRICT TO THE MR-3-C (MULTIFAMILY RESIDENTIAL CONDITIONAL) DISTRICT, FOR PROPERTY LOCATED AT 151 FLAT SHOALS AVENUE, S.E., FRONTING APPROXIMATELY 122 FEET ON THE SOUTH SIDE OF FLAT SHOALS AVENUE AND BEGINNING AT THE SOUTHWEST INTERSECTION OF STOVALL STREET DEPTH: VARIES AREA: APPROXIMATELY 0.64 ACRES. LAND LOT 13, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: ANDREW P. STEWART CENTER, INC. APPLICANT: LAUREL DAVID NPU N COUNCIL DISTRICT 5

Application File Date	11-3-2015
Zoning Number	Z-15-68
NPU / CD	N/5
Staff Recommendation	Approval of Substitute Ordinance
NPU Recommendation	Approval of Substitute Ordinance
ZRB Recommendation	Approval of Substitute Ordinance

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 12 YEAS;**  
**0 NAYS**



- 16-O-1008 (10) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AS SUBSTITUTED BY ZONING COMMITTEE TO ZONE PROPERTY LOCATED AT THE OLMSTED AT EAST LAKE NEIGHBORHOOD TO THE RG-1 (RESIDENTIAL GENERAL-SECTOR 1) ZONING DISTRICT; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 12 YEAS;  
0 NAYS**

**PAPER(S) HELD IN COMMITTEE**

- 15-O-1331 (11) - Z-15-30 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE C-1-C (COMMUNITY BUSINESS-CONDITIONAL) DISTRICT TO THE C-1 (COMMUNITY BUSINESS) DISTRICT FOR PROPERTY LOCATED AT 373 WEST LAKE AVENUE, N.W., FRONTING APPROXIMATELY 100 FEET ON THE EAST SIDE OF WEST LAKE AVENUE AND BEGINNING APPROXIMATELY 105.75 FEET FROM THE SOUTHEAST INTERSECTION OF WEST LAKE AVENUE AND CARLISLE STREET. DEPTH: VARIES AREA: APPROXIMATELY 0.459 ACRES. LAND LOT 146, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: VETERANS EMPOWERMENT ORGANIZATION OF GEORGIA APPLICANT: JONATHAN D. MAYWEATHER NPU J COUNCIL DISTRICT 3

Application File Date	6-29-15
Zoning Number	Z-15-30
NPU / CD	J/3
Staff Recommendation	File
NPU Recommendation	Approval
ZRB Recommendation	File

**(Held 11/10/15) (Held at the request of the District Councilmember)  
RETURNED AS HELD TO ZONING COMMITTEE WITHOUT  
OBJECTION**

- 14-O-1348 (12) - U-14-13 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO SECTION 16-06.005 (1)(G) FOR PROPERTY LOCATED AT 929 CASCADE AVENUE, S.W., FRONTING APPROXIMATELY 95 FEET ON THE NORTH SIDE OF CASCADE AVENUE APPROXIMATELY 60 FEET EAST OF THE INTERSECTION OF ALTADENA PLACE AND CASCADE AVENUE. DEPTH VARIES. AREA: APPROXIMATELY 0.45 ACRE. LAND LOT 151, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FLORENCE M. DEMOSTHENES APPLICANT: MAURICE SESSOMS, NPU S, COUNCIL DISTRICT 10

Application File Date	5-22-14
Zoning Number	U-14-13
NPU / CD	S/10
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Denial

(Held 8/27/14)

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

- 14-O-1366 (13) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND SEC. 15-06.001 OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA SO AS TO AMEND THE DEFINITION OF THE TERM "HISTORIC NEIGHBORHOOD" AS A NEIGHBORHOOD ACTUALLY LISTED ON THE NATIONAL REGISTER OF HISTORIC PLACES; TO AMEND SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE SO AS TO REGULATE THE SUBDIVISION OF PROPOSED LOTS IN HISTORIC NEIGHBORHOODS; TO ADD SEC. 15-08.005(D)(7) TO REGULATE THE SUBDIVISION OF PROPOSED LOTS WHERE NEW STREET(S) ARE PROPOSED IN NEIGHBORHOODS IDENTIFIED BY ORDINANCE AS POTENTIALLY ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES; AND FOR OTHER PURPOSES.

**(Referred back by Council 9/15/14) (Substituted and held 9/24/14)****RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

- 15-O-1464 (14) - Z-15-50 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO MR-3-C (MULTIFAMILY RESIDENTIAL CONDITIONAL) DISTRICT FOR PROPERTY LOCATED AT 1164-1168 SHERIDAN ROAD AND 2436-2488 ELIZABETH ANN LANE, N.E., FRONTING APPROXIMATELY 308 FEET ON THE NORTH SIDE OF SHERIDAN ROAD AND BEGINNING APPROXIMATELY 451.8 FEET FROM THE NORTHEAST INTERSECTION OF SHERIDAN ROAD AND CHESHIRE BRIDGE ROAD. DEPTH: VARIES AREA: APPROXIMATELY 7.3 ACRES. LAND LOT 6, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: TODD CORLEY, MAXWELL R. CALLOWAY, DONNA LEWIS, ESTATE OF WILLIAM E. LANE, DANIEL S. ROSEN, CHERYL D. JAMISON, ELLEN MERYL, STERN KELSCH, JILL GIRARDEAU, ELIZABETH LARKINS, THY LZEHGA, MATTHEW STORY, MICHAEL AND DAWN BOWEN, SI PROPERTY SOLUTIONS, LLC., WILLIAM AND AMY DRYDEN, HILARY HUNTER AND EVELYN HURST APPLICANT: PULTE GROUP, INC. AND HAROLD BUCKLEY, JR. NPU F COUNCIL DISTRICT 6

Application File Date	9-1-15
Zoning Number	Z-15-50
NPU / CD	F/6
Staff Recommendation	Approval, conditional
NPU Recommendation	Denial
ZRB Recommendation	Approval, conditional

(Held 9/24/16)

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT  
OBJECTION**

**MEMBERS PRESENT: NORWOOD, SHOOK, SMITH, WAN,  
LANCE BOTTOMS, YOUNG & HALL**

## **REPORT OF STANDING COMMITTEES**

### **TRANSPORTATION COMMITTEE**

*Yolanda Adrean, Chair*

#### **PAPER(S) HELD IN COMMITTEE**

- 15-O-1268 (1) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO RE-ESTABLISH THE LEFT TURNING LAND FROM NORTHBOUND NORTHSIDE DRIVE, SW ONTO THE WESTBOUND LANES OF MARTIN LUTHER KING JR, DRIVE SW; AND FOR OTHER PURPOSES  
(Referred back to Transportation Committee by Full Council 7/6/15.)  
**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**
- 15-O-1352 (2) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND ARTICLE IX, CHAPTER 150 SECTION 307(A) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, ENTITLED "APPLICATIONS FOR RIGHT-OF-WAY PERMITS FOR INTERCITY BUS SERVICE" BY ADDING A PERMIT APPLICATION FEE STRUCTURE; AND FOR OTHER PURPOSES.  
(Public Hearing held October 28, 2015; Held 10/28/15 for review by NPU.)  
**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**
- 15-O-1439 (3) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND NATALYN ARCHIBONG AN ORDINANCE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PROHIBIT PARKING ON THE WESTBOUND LANE OF CHAMBERLAIN STREET, SE, FROM BOULEVARD, SE TO JACKSON STREET, SE; TO PROHIBIT PARKING ON EDGEWOOD AVENUE, SE, FROM HILLIARD STREET, NE TO DANIEL STREET, NE, FROM 7:00P.M. TO 7:00A.M.; AND FOR OTHER PURPOSES.  
(Held 9/30/15 at the request of the author and the Department of Public Works.)  
**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**
- 15-O-1442 (4) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND NATALYN ARCHIBONG AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PROHIBIT PARKING ON PORTIONS OF CHAMBERLAIN STREET AND EDGEWOOD A VENUE; AND FOR OTHER PURPOSES.  
(Held 9/30/15 at the request of the author and the Department of Public Works.)  
**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

15-R-4365 (5) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE FILING OF APPLICATIONS BY THE CITY OF ATLANTA MAYOR OR HIS/HER DESIGNEES WITH THE FEDERAL TRANSIT ADMINISTRATION, AN OPERATING ADMINISTRATION OF THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FOR FEDERAL TRANSPORTATION ASSISTANCE AUTHORIZED BY 49 U.S.C CHAPTER 53, TITLE 23 UNITED STATES CODE AND OTHER FEDERAL STATUTES ADMINISTERED BY THE FEDERAL TRANSIT ADMINISTRATION, AND FOR OTHER PURPOSES.

(Held 11/10/15 at the request of the Administration.)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

16-O-1074 (6) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE INSTALLATION OF AN ALL-WAY STOP AT THE INTERSECTION OF WOODLAND AVENUE, SE AND ORMEWOOD AVENUE, SE; AND FOR OTHER PURPOSES.

(Held 2/24/16 at the request of the Department)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

16-R-3197 (7) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AN AGREEMENT WITH SIEMENS INDUSTRY, INC., FOR FC-XXXX, ATLANTA STREETCAR ONSITE TECHNICAL SUPPORT AND SPARES SUPPLY FOR ROLLING STOCK ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED (\$#####); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Held 2/24/16 at the request of the Administration)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: ADREAN, MARTIN, MOORE, SMITH, SHEPERD, HALL & LANCE BOTTOMS**

**REPORT OF STANDING COMMITTEES**

**FINANCE/EXECUTIVE COMMITTEE**

*Alex Wan, Chair*

**ORDINANCE(S) FOR SECOND READING**

- 16-O-1057 (1) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REMIT FUNDS COLLECTED FROM THE CITY OF ATLANTA'S RENTAL MOTOR VEHICLE EXCISE TAX IN AN AMOUNT NOT TO EXCEED ONE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$100,000.00), TO BE USED TO FUND THE ATLANTA JAZZ FESTIVAL; TO BE PAID TO AND FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-O-1061 (2) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AND ALEX WAN TO AUTHORIZE THE INCREASE OF ANNUAL SALARIES AND/OR ADDRESS COMPRESSION FOR ATLANTA POLICE DEPARTMENT SENIOR PATROL OFFICERS, RETROACTIVE TO JULY 1, 2015; AND FOR OTHER PURPOSES.

**Councilmember Wan made a Motion to bring forth a Substitute for Ordinance 16-O-1061. It was Seconded by Councilmember Martin and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays. The Substitute was before Council. Following, Mr. Wan made a Motion to Adopt on Substitute. It was Seconded by Councilmember Martin and CARRIED by a roll call vote of 13 yeas; 0 nays.**

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**Note: Councilmember Adrean made a Motion to Send Ordinance 16-O-1061 to the Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the item. It was Seconded by Councilmember Bond and then CARRIED by a roll call vote of 12 yeas; 0 nays.**

- 16-O-1060 (3) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED DOLLARS AND ZERO CENTS (\$500.00) FROM THE POST 1 AT- LARGE CARRY FORWARD ACCOUNT TO THE AMERICAN CANCER SOCIETY; AND FOR OTHER PURPOSES.

**Councilmember Wan requested Ordinance 16-O-1060 be removed from the Consent Agenda. Mr. Wan stated the item was inadvertently**

placed on the Consent Agenda. Following, Councilmember Wan made a Motion to Adopt and the Motion CARRIED by a roll call vote of 12 yeas; 1 nay.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 1 NAY**

**RESOLUTION(S)**

- 16-R-3247 (4) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AMENDMENT NO. 3 TO THE AGREEMENTS FOR FC-5333-B, MISCELLANEOUS REPAIR AND CONSTRUCTION SERVICE FOR ADA IMPROVEMENTS WITH ASQUE'S CONSTRUCTION & HOME INSPECTION, LLC., BENCHMARK HOMES, INC., AND SOCO CONTRACTING COMPANY, INC., TO ADD ADDITIONAL SITES AND FUNDING TO FUND RENEW ATLANTA BOND PROJECTS ON BEHALF OF THE OFFICE OF ENTERPRISE ASSETS MANAGEMENT IN AN AMOUNT NOT TO EXCEED SEVEN HUNDRED SIXTY-ONE THOUSAND AND FIVE HUNDRED DOLLARS AND NO CENTS (\$761,500.00); ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

Chairperson Wan sounded the caption to Resolution 16-R-3247 and stated the recommendation from committee was Favorable on Condition. Mr. Wan stated the condition has not been met and deferred the item to later during the meeting to receive information. Returning back to the resolution, Chairperson Wan offered an Amendment to add a Whereas Clause to state: On February 19, 2016, the Department of Procurement granted a 90-day administrative extension, thereby, extending the contract expiration to May 20, 2016. It was Seconded by Councilmember Adrean and the Wan Amendment CARRIED by a roll call vote of 12 yeas; 0 nays. Subsequently, Chairperson Wan made a Motion to Adopt as Amended. It was Seconded by Councilmember Shook and CARRIED by a roll call vote of 12 yeas; 0 nays.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS;  
0 NAYS**

**PAPERS HELD IN COMMITTEE**

- 14-O-1097 (5) - AN ORDINANCE BY COUNCILMEMBERS C.T. MARTIN, IVORY L. YOUNG, JR., ALEX WAN, KEISHA LANCE BOTTOMS AND MICHAEL BOND AS AMENDED (#2) BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 114- PERSONNEL, ARTICLE FOUR CIVIL SERVICE, DIVISION TWO CLASSIFICATION PLAN OF THE CITY OF ATLANTA CODE OF ORDINANCES, SO AS TO PROVIDE SALARY INCREASES TO ELIGIBLE OFFICERS OF THE CITY OF ATLANTA'S FIRE, POLICE AND DEPARTMENT OF CORRECTIONS PER THE FINDINGS OF THE

COMPRESSION ANALYSIS IN AN AMOUNT NOT TO EXCEED \$\_\_\_\_\_; AND FOR OTHER PURPOSES.

**(Held 2/14/14) (Amended and held 4/30/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

14-O-1265 (6) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES PAID IN CONNECTION WITH REDEVELOPMENT PROJECTS IN THE KROG LAKE- ELIZABETH-NORTH HIGHLAND AREA FOR THE PURPOSE OF FUNDING THE COSTS ASSOCIATED WITH TRANSPORTATION IMPROVEMENT PROJECTS WITHIN THE AREA AS APPROVED AND WARRANTED BY THE DEPARTMENT OF PUBLIC WORKS AND THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT; AND FOR OTHER PURPOSES.

**(Held 5/28/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

14-O-1267 (7) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES TO BE PAID IN CONNECTION WITH THE REDEVELOPMENT 1845-1895 PIEDMONT ROAD, N. E. SUCH THAT SAID TRANSPORTATION DEVELOPMENT IMPACT FEES WILL FUND THE PARTIAL COST OF PUBLIC FACILITIES IMPROVEMENTS TO BE MADE IN THE MORNINGSIDE LENOX PARK NEIGHBORHOOD AND PIEDMONT HEIGHTS NEIGHBORHOOD; AND FOR OTHER PURPOSES.

**(Held 5/28/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

14-O-1289 (8) - A SUBSTITUTE ORDINANCE (#2) BY TRANSPORTATION COMMITTEE TO AMEND CHAPTER 2 (“ADMINISTRATION”) ARTICLE V (“ADMINISTRATIVE ORGANIZATION OF THE EXECUTIVE BRANCH”) AT SECTION 2-261 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH THE OFFICE OF TRANSIT AND FTA ADMINISTRATION IN THE DEPARTMENT OF PUBLIC WORKS; TO ADD A NEW SECTION 2-266 THAT SETS FORTH THE FUNCTIONS AND DUTIES OF THE OFFICE OF TRANSIT AND FTA ADMINISTRATION; AND FOR OTHER PURPOSES.

**(Held 7/30/14) (Held for further information)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

14-O-1300 (9) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN, KEISHA LANCE BOTTOMS, CLETA WINSLOW, JOYCE M. SHEPERD, CARLA SMITH, C. T. MARTIN, IVORY LEE YOUNG, JR., HOWARD SHOOK, MICHAEL J. BOND, AND ALEX WAN DIRECTING THE CHIEF FINANCIAL OFFICER TO CREATE A CAPITAL PROCEEDS ACCOUNT FOR THE PURPOSE OF APPROPRIATING ANY FUNDS RECEIVED BY THE CITY OF ATLANTA FROM THE SALE OF A CAPITAL ASSET; AND



FOR OTHER PURPOSES.  
(Held 6/11/14)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1398 (10) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE CHIEF FINANCIAL OFFICER OR HIS DESIGNEE TO AMEND THE FY2015 GENERAL BUDGET FUND (1001) BY TRANSFERRING FROM THE GENERAL FUND NON- DEPARTMENTAL RESERVE FOR APPROPRIATION TO NDP ECONOMIC DEVELOPMENT IN THE AMOUNT OF FIVE MILLION DOLLARS (\$5,000,000.00) AND AUTHORIZING PAYMENT TO THE ATLANTA BELTLINE, INC., UNDER THE SERVICE AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE BELTLINE, INC., ON BEHALF OF THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA IN CONNECTION WITH THE CONSTRUCTION OF THE SOUTHWEST CORRIDOR TRAIL; ALL AMOUNTS TO BE CHARGED TO AND PAID FROM TIGER V GRANT FUNDS; AND FOR OTHER PURPOSES.

(Held 8/27/14)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1450 (11) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TRANSFERRING FUNDS FROM THE DISTRICT 9 CARRY FORWARD IN NON DEPARTMENTAL RESERVES TO THE CODE ENFORCEMENT DIVISION OF THE ATLANTA POLICE DEPARTMENT IN THE AMOUNT OF \$ \_\_\_\_\_ FOR THE DEMOLITION OF CERTAIN PROPERTY IN THE ATLANTA CITY COUNCIL'S DISTRICT 9; AND FOR OTHER PURPOSES.

(Held 9/10/14) (Substituted and held 11/12/14)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1619 (12) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCE SECTION 2-152 RELATING TO SENIOR CITY COUNCIL ASSISTANTS TO MAKE SECTIONS 2-841-2-860 RELATING TO EMPLOYEE BENEFITS AND SECTIONS 114-412-429 RELATING TO ATTENDANCE AND LEAVE APPLICABLE TO SENIOR CITY COUNCIL ASSISTANTS; AND FOR OTHER PURPOSES.

(Referred back by Council 3/2/15) (HELD 3/11/15) (Held for further discussion)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 14-R-4312 (13) - A RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, KEISHA LANCE BOTTOMS, JOYCE M. SHEPERD, NATALYN ARCHIBONG, FELICIA A. MOORE, CARLA SMITH, ANDRE DICKENS, HOWARD SHOOK, YOLANDA ADREAN, ALEX WAN, MICHAEL J. BOND, KWANZA HALL, CLETA WINSLOW, IVORY L. YOUNG, JR., & C. T. MARTIN REQUESTING THE ADMINISTRATION APPOINT A SPECIAL ADVOCATE FOR POLICE OFFICERS, FIRE FIGHTERS, AND OTHER

EMPLOYEES WHO HAVE SUSTAINED CATASTROPHIC INJURIES THAT OCCURRED DURING THE LINE OF DUTY; TO ASSIGN A COMMITTEE OF PURVIEW AND TIME FRAME FOR SUCH DUAL REPORTING; AND FOR OTHER PURPOSES.

**(Held 10/29/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 14-R-4459 (14) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING THE CITY OF ATLANTA TO ACCEPT THE DONATION OF PRO BONO PROFESSIONAL SERVICES OR TO SOLICIT PROFESSIONAL SERVICES AT A COST NOT TO EXCEED (\$XXXXX), FOR THE PURPOSE OF THE CONDUCTING A SURVEY OF CITY EMPLOYEES TO RECEIVE INPUT OF POSSIBLE COMPENSATION STRATEGIES; AND FOR OTHER PURPOSES.

**(Held 11/25/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-O-1009 (15) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG, AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE, DIRECTING THE CHIEF FINANCIAL OFFICER TO CREATE AN ACCOUNT, THE BALANCE OF WHICH SHALL NOT EXCEED THIRTEEN MILLION FIVE HUNDRED THOUSAND DOLLARS (\$13,500,000.00), FOR THE PURPOSE OF APPROPRIATING FUNDS RECEIVED BY THE CITY OF ATLANTA FROM THE SALE OF CITY-OWNED REAL ESTATE AND OTHER FUNDS IDENTIFIED BY THE CHIEF FINANCIAL OFFICER, FOR THE PURPOSE OF FUNDING POTENTIAL PAYMENTS TO THE ATLANTA INDEPENDENT SCHOOL SYSTEM ("APS") ARISING FROM THE INTERGOVERNMENTAL AGREEMENT AMONG THE CITY OF ATLANTA, THE ATLANTA DEVELOPMENT AUTHORITY AND APS; WITH ANY PAYMENTS MADE ON BEHALF OF THE ATLANTA BELTLINE BY THE CITY OF ATLANTA CONTINGENT ON THE EXECUTION OF A NEW INTERGOVERNMENTAL AGREEMENT; AND FOR OTHER PURPOSES.

**(Substituted and Held 1/14/15) (Held for further discussion)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-O-1087 (16) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AND ANDRE DICKENS TO QUITCLAIM TO THE ATLANTA BOARD OF EDUCATION THE PROPERTY KNOWN AS GEORGE ADAIR ELEMENTARY SCHOOL, LOCATED AT LAND LOT 106, OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; AND FOR OTHER PURPOSES.

**(Held 2/26/15) (Held at the request of the author of the legislation)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-O-1193 (17) - AN ORDINANCE BY COUNCILMEMBERS YOLANDA ADREAN, ALEX WAN, IVORY L. YOUNG JR., MICHAEL BOND, C.T. MARTIN, JOYCE SHEPERD, KWANZA HALL, MARY NORWOOD AND ANDRE DICKENS AS SUBSTITUTED BY THE FULL COUNCIL TO AUTHORIZE THE TRANSFER OF FIVE MILLION DOLLARS INTO A RESERVE ACCOUNT TO FUND POTENTIAL COMPENSATION ADJUSTMENTS FOR CITY OF ATLANTA EMPLOYEES; AND FOR OTHER PURPOSES.  
(Held 7/15/15) (Held for further discussion)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1320 (18) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 BUDGET SO AS TO PROVIDE A SALARY INCREASE EQUIVALENT TO ONE-STEP OR 3.5% TO SWORN PERSONNEL IN THE ATLANTA POLICE DEPARTMENT, ATLANTA FIRE RESCUE DEPARTMENT, AND THE DEPARTMENT OF CORRECTIONS; AND FOR OTHER PURPOSES.  
(Held 7/29/15) (Held for additional information)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1365 (19) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET BY ONE HUNDRED ONE THOUSAND SIX HUNDRED TWENTY-FIVE DOLLARS AND FORTY-FOUR CENTS (101,625.44) TOTAL, TO INCREASE THE OFFICE OF THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS OFFICE SALARIES, PERM PART-TIME BUDGET BY THREE AND ONE HALF PERCENT (3.5%) OR SIX THOUSAND THREE HUNDRED FIFTY-ONE DOLLARS AND FIFTY-NINE CENTS (\$6,351.59) TO PROVIDE SALARY INCREASES FOR THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS' ASSISTANTS; AND FOR OTHER PURPOSES.  
(Held 8/26/15 by the Committee for further review and additional information.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1366 (20) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AND MARY NORWOOD AS SUBSTITUTED BY FINANCE EXECUTIVE COMMITTEE AMENDING THE FIRE AND POLICE FISCAL YEAR 2016 OPERATING BUDGETS BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \_\_\_\_\_ FOR THE PURPOSE OF FUNDING SALARY INCREASES FOR PERSONNEL WITHIN THE ATLANTA POLICE DEPARTMENT AND ATLANTA FIRE RESCUE DEPARTMENT SO TO ADDRESS SALARY COMPRESSION; AND FOR OTHER PURPOSES.  
(Held 8/26/15 by the Committee for further review and additional information.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-O-1367 (21) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MARY NORWOOD AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET TO INCLUDE A PAY INCREASE IN AN AMOUNT OF THREE AND ONE HALF PERCENT (3.5%) FOR ALL ELIGIBLE PERMANENT FULL-TIME EMPLOYEES WHO ARE GRADE 19 AND ABOVE, EXCLUDING TEMPORARY, PART-TIME, CONTRACT AND SEASONAL EMPLOYEES AND SWORN PERSONNEL; AND FOR OTHER PURPOSES.  
(Held 8/26/15 by the Committee for further review and additional information.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1404 (22) - A SUBSTITUTE ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE X (PROCUREMENT AND REAL ESTATE CODE), DIVISION 4 (SOURCE SELECTION AND CONTRACT FORMATION) OF THE CITY OF ATLANTA CODE OF ORDINANCES BY ADDING A NEW SECTION 2-1187.1 ENTITLED "STATE MANDATED IMMIGRATION COMPLIANCE REQUIREMENTS" REQUIRING THAT THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE ONLY ACCEPT OFFERS TO PROVIDE THE PHYSICAL PERFORMANCE OF SERVICES TO THE CITY OF ATLANTA FROM OFFERORS THAT SUBMIT COMPLETED STATE MANDATED IMMIGRATION COMPLIANCE FORMS; AND FOR OTHER PURPOSES.  
(Held 9/15/15) (Held at the request of the author of the legislation)  
(Substituted and held for two cycles at the request of the author of the legislation 9/29/15)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1489 (23) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REIMBURSE THE FIRST TEE FOR INFRASTRUCTURE IMPROVEMENTS MADE TO JOHN A. WHITE PARK ON BEHALF OF THE CITY OF ATLANTA IN THE AMOUNT OF SEVENTY THOUSAND DOLLARS (\$70,000.00); TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.  
(Substituted and Held 10/28/15) (Held at the request of the department)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1510 (24) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AUTHORIZING THE DEPARTMENT OF HUMAN RESOURCES TO ACCEPT AND IMPLEMENT THE CORRECTED SALARY SCHEDULE FOR THE ATLANTA FIRE RESCUE DEPARTMENT, ATTACHED HERETO AS EXHIBIT A; AND FOR OTHER PURPOSES.  
(Referred back by Council 12/7/15) (Held 12/16/15) (Held for additional information)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1511 (25) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AUTHORIZING THE DEPARTMENT OF HUMAN RESOURCES TO ACCEPT AND IMPLEMENT THE CORRECTED SALARY SCHEDULE FOR THE ATLANTA POLICE DEPARTMENT, ATTACHED HERETO AS EXHIBIT A; AND FOR OTHER PURPOSES.  
(Referred back by Council 12/7/15) (Held 12/16/15) (Held for additional information)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1553 (26) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO AUTHORIZE ANY NECESSARY ADJUSTMENTS OF ANNUAL SALARIES FOR ATLANTA POLICE DEPARTMENT SENIOR PATROL OFFICERS AND INVESTIGATORS; AND FOR OTHER PURPOSES.  
(Held 12/2/15) (Held for additional information)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1554 (27) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN, MICHAEL BOND, JOYCE SHEPERD, KEISHA LANCE BOTTOMS, ANDRE DICKENS AND ALEX WAN AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET TO AUTHORIZE THE INCREASE OF ANNUAL SALARIES IN THE AMOUNT OF PERCENT ( %) FOR ALL PERMANENT FULL-TIME EMPLOYEES WHO ARE GRADE 19 AND ABOVE, EXCLUDING TEMPORARY, PART-TIME, CONTRACT AND SEASONAL EMPLOYEES AND SWORN PROFESSIONALS; TO ADDRESS COMPRESSION IN THE ATLANTA FIRE RESCUE DEPARTMENT (AFRD) AND THE DEPARTMENT OF CORRECTIONS; AND FOR OTHER PURPOSES.  
(Held 12/2/15) (Held for additional information)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1581 (28) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AN ORDINANCE TO AFFIRM AND AMEND DIVISIONS 12 AND 9 OF CHAPTER 2, ARTICLE X OF THE CITY OF ATLANTA CODE OF ORDINANCES, KNOWN AS THE EQUAL BUSINESS OPPORTUNITY PROGRAM ("EBO PROGRAM") AND SMALL BUSINESS OPPORTUNITY PROGRAM ("SBE PROGRAM") RESPECTIVELY; TO ACKNOWLEDGE AND INCORPORATE THE DISPARITY STUDY PERFORMED BY KEEN INDEPENDENT RESEARCH LLC; TO REVIEW, AMEND AND APPLY THE BENEFIAL ADJUSTMENTS IN THE DISPARITY STUDY ADMINISTERED BY KEEN INDEPENDENT FOR THE 2015 CITY OF ATLANTA DISPARITY STUDY AND THE PROVISIONS OF THE EBO AND SBE PROGRAMS; AND FOR OTHER PURPOSES.

(Held 12/16/15) (Held for additional information)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1585 (29) - AN ORDINANCE BY COUNCILMEMBERS FELICIA A. MOORE AND MARY NORWOOD AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE AMENDING SECTIONS 50-35, AND 1-103 OF THE CITY OF ATLANTA CODE OF ORDINANCES, SO AS TO CREATE NEW SUBSECTIONS RELATING TO VIEW-ONLY ACCESS OF FINANCIAL INFORMATION BY MEMBERS OF THE ATLANTA CITY COUNCIL AND THE PUBLIC; AND FOR OTHER PURPOSES.  
(Amended and Held 12/16/15) (Held at the request of the author of the paper)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1586 (30) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD, ALEX WAN, ANDRE DICKENS, NATALYN ARCHIBONG, CARLA SMITH, KWANZA HALL, IVORY LEE YOUNG JR, C. T. MARTIN AND FELICIA A. MOORE AUTHORIZING THE INCREASE OF ANNUAL SALARIES IN THE ATLANTA FIRE RESCUE DEPARTMENT SERGEANT, LIEUTENANT AND CAPTAIN RANK, RETROACTIVE TO JULY 1, 2015; AND FOR OTHER PURPOSES.  
(Held 12/16/15) (Held for additional information)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-R-3726 (31) - A RESOLUTION BY COUNCILMEMBERS ALEX WAN AND YOLANDA ADREAN TO DIRECT THE COMMISSIONER OF HUMAN RESOURCES, THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES ("AFSCME") AND THE PROFESSIONAL ASSOCIATION OF CITY EMPLOYEES ("PACE") TO SUBMIT A REPORT TO THE ATLANTA CITY COUNCIL THAT WILL ADDRESS COMPRESSION FOR ALL GENERAL NON-SWORN EMPLOYEES; TO SET AUGUST 17, 2015 AS THE DUE DATE FOR THE REPORT; AND FOR OTHER PURPOSES.  
(Held 6/24/15) (Held for additional information)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-R-3875 (32) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS, MICHAEL J. BOND, MARY NORWOOD AND IVORY LEE YOUNG, JR. AUTHORIZING THE EXECUTION AND DELIVERY OF A THIRD SUPPLEMENTAL INDENTURE OF TRUST SECURING THE CITY OF ATLANTA'S SUBORDINATE LIEN TAX ALLOCATION BONDS (ATLANTIC STATION PROJECT), SERIES 2006; AND FOR OTHER PURPOSES.  
(Held 7/29/15) (Held at the request of the author of the paper)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-R-4363 (33) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE APPROVAL AND ADOPTION OF THE FULTON COUNTY SERVICE DELIVERY STRATEGY; AUTHORIZING THE MAYOR TO EXECUTE THE FULTON COUNTY SERVICE DELIVERY STRATEGY ON BEHALF OF THE CITY; AND FOR OTHER PURPOSES.  
(Held 11/10/15) (Held for additional information)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1010 (34) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, CLETA WINSLOW, JOYCE SHEPERD, ANDRE DICKENS, HOWARD SHOOK, C. T. MARTIN AND KEISHA LANCE BOTTOMS AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED DOLLARS AND ZERO CENTS (\$500.00) FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO THE CARRIE STEELE-PITTS HOME; AND FOR OTHER PURPOSES.

(Held 1/13/16.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1011 (35) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, KEISHA LANCE BOTTOMS, JOYCE SHEPERD, C. T. MARTIN, HOWARD SHOOK AND ANDRE DICKENS AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED DOLLARS AND ZERO CENTS (\$500.00) FROM THE POST 1 AT- LARGE CARRY FORWARD ACCOUNT TO THE RONNIE THAMES FOUNDATION FOR THE PURPOSE OF PURCHASING FIRE AND CARBON MONOXIDE DETECTORS AND FIRE EXTINGUISHERS FOR THE COMMUNITY; AND FOR OTHER PURPOSES.

(Held 1/13/16.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1030 (36) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AMENDING ARTICLE II (COUNCIL), DIVISION 3 (STANDING AND OTHER COMMITTEES), SECTION 2-135(A) (4), (5) AND (7) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO REALIGN THE JURISDICTION OF THE STANDING COMMITTEES; AND FOR OTHER PURPOSES.

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1042 (37) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 533, 537, 541, 544, 545, AND 550 QUILLIAN AVENUE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

(Held 2/10/16 by the Committee to travel with companion papers in Community Development/Human Resources Committee and Zoning.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 16-R-3145 (38) - A RESOLUTION BY COUNCILMEMBER ALEX WAN AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND CUSTOMERS FOR OVERPAYMENTS TO WATER AND SEWER ACCOUNTS IN AN AMOUNT OF \$ : ALL FUNDS TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 {WATER & WASTEWATER REVENUE FUND) 000001 (BALANCE SHEET DEFAULT) 1226009 (REFUND PAYABLE); AND FOR OTHER PURPOSES.  
(Held 2/10/16 by the Committee for a substitute to include the dollar amount.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-R-3147 (39) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AND FELICIA A. MOORE STATING THE POLICY OF THE ATLANTA CITY COUNCIL THAT EMINENT DOMAIN SHOULD NOT BE USED AS A METHOD TO TAKE GREEN SPACE OR PARKS IN THE CITY OF ATLANTA; TO DIRECT THE MUNICIPAL CLERK TO SUBMIT A COPY OF THIS RESOLUTION TO ALL MEMBERS OF THE GENERAL ASSEMBLY, GOVERNOR, AND LT. GOVERNOR; AND FOR OTHER PURPOSES.  
(Referred to Finance/Executive Committee by Community Development/Human Resources Committee 2/9/16, 1 Nay)  
(Held 2/10/16 by the Committee (1 nay).)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-O-1062 (40) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AND ALEX WAN TO AUTHORIZE THE INCREASE OF ANNUAL SALARIES AND/OR ADDRESS COMPRESSION IN THE ATLANTA FIRE RESCUE DEPARTMENT, RETROACTIVE TO JULY 1, 2015; AND FOR OTHER PURPOSES.  
(Held 2/24/16 by the Committee for additional information from the Human Resources.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-O-1063 (41) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND CHAPTER 114, PERSONNEL, ARTICLE "IV", CLASSIFICATION PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITION ABOLISHMENTS, CREATIONS, RECLASSIFICATIONS, CLASS CREATIONS, ABOVE ENTRY AUTHORIZATIONS, EMPLOYEE, POSITION TRANSFERS; POSITION FUNDING ALLOCATION CHANGES, AND OTHER PERSONNEL ACTIONS IN LINE WITH THE 2016 BUDGET; AND FOR OTHER PURPOSES  
(Held 2/24/16 by the Committee for additional information from the Human Resources.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**



16-R-3246 (42) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A COOPERATIVE PURCHASE AGREEMENT UTILIZING THE STATE OF GEORGIA CONTRACT NO. 99999-SPD-SPD0000025, CCTV PRODUCTS, SERVICES, AND INSTALLATION WITH FC-8772 (A), CONVERGINT TECHNOLOGIES, LLC., FC-8772 (B), GC&E SYSTEMS GROUP, INC., AND FC-8772 (C), JOHNSON CONTROLS, INC., , FOR THE INSTALLATION, REPAIR, OR REPLACEMENT OF SURVEILLANCE CAMERA SYSTEMS AND KEYLESS ACCESS CONTROL DEVICES ON BEHALF OF THE ATLANTA POLICE DEPARTMENT, THE OFFICE OF ENTERPRISE ASSETS MANAGEMENT, AND THE DEPARTMENT OF WATERSHED MANAGEMENT, AND TO ADD FUNDING IN AN AMOUNT NOT TO EXCEED FOUR MILLION SEVEN HUNDRED FIFTY-EIGHT THOUSAND AND THIRTEEN DOLLARS AND FORTY-SIX CENTS (\$4,758,013.46); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

**MEMBERS PRESENT: WAN, ADREAN, MARTIN, SHOOK,  
MOORE, DICKENS & ARCHIBONG**

## **REPORT OF STANDING COMMITTEES**

### **COMMITTEE ON COUNCIL**

*Felicia A. Moore, Chair*

### **COMMUNICATION(S)**

15-C-5106 (1) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE MECHANICSVILLE CIVIC ASSOCIATION'S APPOINTMENT OF MR. OCIE FULFORD TO SERVE AS A MEMBER OF THE STADIUM NEIGHBORHOODS TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Favorable by Community Development/Human Resources Committee 2/23/16.)**

**CONFIRMED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-C-5146 (2) - A COMMUNICATION FROM CATHY RICHARDS, PRESIDENT, ATLANTA PLANNING ADVISORY BOARD (APAB), TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THE APPOINTMENT OF MS. OCTAVIA VOGEL TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Favorable by Community Development/Human Resources Committee 2/23/16.)**

**CONFIRMED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

16-C-5020 (3) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE NEIGHBORHOOD PLANNING UNIT (NPU) W APPOINTMENT OF MR. JOHNATHAN BARHITE TO THE EASTSIDE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Favorable by Community Development/Human Resources Committee 2/23/16.)**

**CONFIRMED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

### **RESOLUTION(S)**

16-R-3248 (4) - A RESOLUTION BY COMMITTEE ON COUNCIL APPOINTING MS. AYANA L. GABRIEL TO SERVE ON THE ATLANTA BELTLINE, INC. BOARD OF DIRECTORS AS THE ATLANTA CITY COUNCIL'S COMMUNITY ENGAGEMENT REPRESENTATIVE. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS SCHEDULED TO BEGIN UPON ADOPTION OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

Deputy Municipal Clerk Foris Webb sounded the ballot result for the nomination to the Atlanta Beltline, Inc. Board of Directors as the Atlanta City Council's Community Engagement Representative. Chairperson Moore then made a Motion to Amend Resolution 16-R-3248 to add the name Ayanna L. Gabriel as the appointment. It was Seconded by Councilmember Wan and CARRIED by a roll call vote of 12 yeas; 0 nays. Following, Chairperson Moore made a Motion to Refer the item to the Community Development/Human Resources Committee and Committee on Council. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 12 yeas; 0 nays.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

#### **PAPER(S) HELD IN COMMITTEE**

- 16-R-3189 (5) - A RESOLUTION BY COUNCILMEMBER FELICIA A. MOORE DECLARING THAT NO COUNCILMEMBER SHALL SIGN THE BLUEBACK AFFIXED TO LEGISLATION IN ANY OF THE COUNCIL'S STANDING COMMITTEES UNLESS THEY WERE PHYSICALLY PRESENT AND CAST A VOTE ON THAT LEGISLATION DURING A COMMITTEE MEETING; AND FOR OTHER PURPOSES.  
(Held 3/7/16) (Held at the request of the author of the legislation)  
**RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**
- 15-R-4504 (6) - A RESOLUTION BY COMMITTEE ON COUNCIL AUTHORIZING VIEW-ONLY ACCESS TO THE PUBLIC OF ATLANTA CITY COUNCIL FINANCIAL TRANSACTIONS RELATING TO THE ATLANTA CITY COUNCIL PRESIDENT AND COUNCIL MEMBER EXPENSE ACCOUNTS, CARRY FORWARD ACCOUNTS AND DISTRIBUTION ACCOUNTS ON THE ATLANTA CITY COUNCIL WEBSITE; AND FOR OTHER PURPOSES.  
(Held 12/7/15) (Held for additional information)  
**RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**

## **REPORT OF STANDING COMMITTEES**

### **CITY UTILITIES COMMITTEE**

*Natalyn M. Archibong, Chair*

#### **ORDINANCE(S) FOR SECOND READING**

- 16-O-1000 (1) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO GRANT AND TO ENTER INTO AN EASEMENT AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE COCA-COLA COMPANY FOR THE PURPOSE OF INSTALLING A HISTORIC MARKER AT 12 MARIETTA STREET, ATLANTA, GEORGIA WHICH IS THE SITE OF THE JACOBS PHARMACY AND THE BIRTH PLACE OF COCA-COLA; AND FOR OTHER PURPOSES.

#### **FILED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS**

- 16-O-1068 (2) - AN ORDINANCE BY COUNCILMEMBER NATALYN MOSBY ARCHIBONG AS SUBSTITUTED BY CITY UTILITIES COMMITTEE TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN AGREEMENT WITH WEATHERBY TH LLC TO CONSTRUCT A SYSTEM IMPROVEMENT ON WEATHERBY STREET; TO AUTHORIZE PAYMENT TO WEATHERBY TH LLC FOR THE ACTUAL CONSTRUCTION COST OF THE IMPROVEMENT BY REIMBURSEMENT OF WEATHERBY TH LLC'S PREVIOUS PAYMENT OF TRANSPORTATION IMPACT FEES AND/OR GRANT OF TRANSPORTATION IMPACT FEE CREDITS; AND FOR OTHER PURPOSES.

**Vice-Chairperson Shook made a Motion to Adopt on Substitute. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 12 yeas; 0 nays**

#### **ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

#### **PAPER(S) HELD IN COMMITTEE**

- 14-O-1241 (3) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 130, ("SOLID WASTE MANAGEMENT"), ARTICLE II, ("MUNICIPAL COLLECTION AND DISPOSAL SYSTEM"), DIVISION 1, ("GENERALLY") AT SECTION 130-44 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PERMITTING SYSTEM FOR COMMERCIAL SOLID WASTE COLLECTION AND HAULING SERVICES BY PRIVATE SERVICE PROVIDERS WITHIN THE CITY OF ATLANTA; TO IMPOSE APPLICATION FEES, PERMIT FEES AND INFRASTRUCTURE MAINTENANCE FEES; TO ESTABLISH WASTE STREAM REPORTING REQUIREMENTS; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO

CREATE THE ACCOUNTS NECESSARY TO PLACE SAID INFRASTRUCTURE MAINTENANCE FEE IN A RESERVE FOR INFRASTRUCTURE MAINTENANCE EXPENSES; AND FOR OTHER PURPOSES.

(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPU's)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 14-O-1242 (4) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 138, "STREETS, SIDEWALKS AND OTHER PUBLIC PLACES", ARTICLE III, "CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY", AT SECTION 138-69 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PAVEMENT DEGRADATION RECOVERY FEE TO BE CHARGED TO THE APPLICANT FOR CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY PERMITS; AND FOR OTHER PURPOSES.

(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPU's)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 15-O-1148 (5) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, CHAPTER 74 "ENVIRONMENT", ARTICLE VI "FLOOD AREA REGULATIONS", AT SECTIONS 74-206.1, 74-206.2, AND 74-206.3 SO AS TO AMEND CERTAIN PROVISIONS IN SAID SECTIONS RELATIVE TO THE FILL IN FLOODPLAIN REQUIREMENTS FOR HISTORICALLY MODIFIED FLOODPLAIN AREAS; AND FOR OTHER PURPOSES.

(Held 4/28/15 for a work session)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 15-O-1369 (6) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF ONE MILLION, FOUR HUNDRED SIXTY-EIGHT THOUSAND, SEVEN HUNDRED THIRTY-ONE DOLLARS AND ZERO CENTS (\$1,468,731.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE LISTED CUSTER AVENUE CSO CONTROL FACILITY PROJECT; AND FOR OTHER PURPOSES.

(Held 9/15/15) (Held at the request of the Department)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 15-O-1431 (7) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AS SUBSTITUTED BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 130 "SOLID WASTE MANAGEMENT," ARTICLE III "MUNICIPAL COLLECTION AND DISPOSAL SYSTEMS," DIVISION 1 "GENERALLY," SECTION 130-84 "RATES AND CHARGES" IN ORDER TO DELETE SUBSECTION 8 "VACANT PARCELS"; AND FOR OTHER PURPOSES.

(Substituted and Held 9/29/15) (Held at the request of the Department for additional review)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1528 (8) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 154, ARTICLE III, DIVISION I, SECTION 154-68, AND APPENDIX B, OF THE CITY OF ATLANTA CODE OF ORDINANCES TO AMEND WATER CONNECTION FEES BASED ON THE COSTS OF INSTALLATION AND CONNECTION TO THE WATER SYSTEM; AND FOR OTHER PURPOSES.

(Held 12/1/15) (A Public Hearing was held on 2/23/16)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1548 (9) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF FIVE MILLION DOLLARS AND ZERO CENTS (\$5,000,000.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVES FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR THE LINEAR MAINTENANCE CONTRACTS-A/E SERVICES PROJECTS; AND FOR OTHER PURPOSES.

(Held 12/15/15)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1562 (10) - AN ORDINANCE BY COUNCILMEMBERS IVORY LEE YOUNG, JR. AND NATALYN ARCHIBONG AS AMENDED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN ENCROACHMENT AGREEMENT WITH THE ATLANTA BICYCLE COALITION FOR THE PURPOSE OF INSTALLING A BICYCLE CORRAL NEAR 1984 HOSEA L. WILLIAMS DRIVE, N.E., ATLANTA, GEORGIA; TO WAIVE THE \$1,300.00 PERMIT FEE REQUIRED IN SECTION 138-20(A) OF THE CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

(Held 12/1/15)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

- 15-R-3294 (11) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ISSUE A TASK ORDER TO BROWN AND CALDWELL/DELON HAMPTON AND ASSOCIATES, CHARTERED, A JOINT VENTURE FOR FC-4906D, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, FOR THE WATERSHED IMPROVEMENT PLANS PROJECT FOR THE UTOY, SUGAR, SANDY, INTRENCHMENT, AND PROCTOR CREEK WATERSHEDS IN AN AMOUNT NOT TO EXCEED NINE HUNDRED EIGHTY-EIGHT THOUSAND, TWO HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$988,250.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT 5052 (WATER & WASTEWATER R&E FUND) 170302 (WATERSHED PLANNING AND DESIGN 5212001 (CONSULTING/PROFESSIONAL SERVICES) 1535000 (DATA PROCESSING MANAGEMENT) AND PROJECT AWARD TASK

EXPENDITURE AND ORGANIZATION NUMBER 17111688 (WATERSHED IMPR. PLANNING & DESIGN SERVICES) 102 (CHARACTERIZATION PROJECTS) 505221391 (WATER & WASTEWATER R&E FUND) 5212001 (CONSULTING/PROFESSIONAL SERVICES) COA; AND FOR OTHER PURPOSES.

(Held 3/16/15 at the request of the Department)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

15-R-3614 (12) -

A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND CLETA WINSLOW AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT FROM THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE IN THE AMOUNT OF FIFTY THOUSAND (\$50,000.00) DOLLARS FROM THE 2015 MARTIN LUTHER KING DAY OF SERVICE GRANTS PROGRAM TO BE MATCHED WITH SEVENTY-ONE THOUSAND FOUR HUNDRED TWENTY-EIGHT (\$71,428.00) DOLLARS FROM THE DEPARTMENT OF WATERSHED MANAGEMENT TO ENCOURAGE COMMUNITY SERVICE IN CONJUNCTION WITH THE GRAYMONT DRIVE SEWER INFRASTRUCTURE THREAT AND FOR ENCOURAGING LONG TERM COMMUNITY SERVICE; AND FOR OTHER PURPOSES.

(Held 5/26/15 for further review)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

16-R-3139 (13) -

A RESOLUTION BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY ("EPA") AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA ("EPD") IN THE AMOUNT OF \$ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.

(Held 2/9/16)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: ARCHIBONG, MARTIN, ADREAN, DICKENS, SHOOK, WAN, SHEPERD**

**REPORT OF STANDING COMMITTEES****COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE***Andre Dickens, Chair***PAPER(S) HELD IN COMMITTEE**

- 14-O-1023 (1) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.

**(Held 1/14/14) (A Work Session to be scheduled)**

RETURNED	AS	HELD	TO	COMMUNITY
<b><u>DEVELOPMENT/HUMAN RESOURCES COMMITTEE</u></b>				
<b><u>WITHOUT OBJECTION</u></b>				

- 14-O-1362 (2) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.

**(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)**

RETURNED	AS	HELD	TO	COMMUNITY
<b><u>DEVELOPMENT/HUMAN RESOURCES COMMITTEE</u></b>				
<b><u>WITHOUT OBJECTION</u></b>				

- 14-O-1442 (3) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.

**(Held 9/9/14 at the request of the author for further review.)**

RETURNED	AS	HELD	TO	COMMUNITY
<b><u>DEVELOPMENT/HUMAN RESOURCES COMMITTEE</u></b>				
<b><u>WITHOUT OBJECTION</u></b>				

- 14-O-1443 (4) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND



FOR OTHER PURPOSES.

(Held 9/9/14 at the request of the author for further review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1478 (5) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED “ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE” FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-R-4238 (6) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1022 (7) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 “CIVIC AND CULTURAL AFFAIRS” WHICH IS TO BE KNOWN AS “MURALS ON PRIVATE PROPERTY”; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.

(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1554 (8) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES"), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE "ARTS & CULTURE ADVISORY COUNCIL" FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUED RELATED TO THE ARTS; AND FOR OTHER PURPOSES.  
(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1598 (9) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104 .9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.  
(Held 11/24/14 at the request of the Law Department for further review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1474 (10) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.  
(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Work Session to be scheduled.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-R-3882 (11) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND IVORY L. YOUNG, JR. SUPPORTING ATLANTA'S INNOVATION ECOSYSTEM IN WHICH EVERY ATLANTA NEIGHBORHOOD IS A PLACE THAT IS VALUED REGARDING GEORGIA DEPARTMENT OF TRANSPORTATION PROJECTS; AND FOR OTHER PURPOSES.  
(Held 7/28/15 by the Committee for further discussion and additional information.)

**RETURNED AS HELD TO COMMUNITY**

**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**

- 15-O-1343 (12) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE "MOVE ATLANTA: A DESIGN MANUAL FOR ACTIVE, BALANCED, & COMPLETE STREETS" AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.  
**(Held 8/25/15 by the Committee for a CDP Public Hearing on 9/14/15; CDP Public Hearing held 9/14/15.)**

**RETURNED AS HELD TO COMMUNITY**  
**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**

- 15-O-1360 (13) - AN ORDINANCE BY COUNCILMEMBER C T MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "CERTIFICATION, POSTING, AND UNIT REQUIREMENTS OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS TO NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; AND FOR OTHER PURPOSES.  
**(Held 8/25/15 at the request of the Office of Buildings for further review.)**

**RETURNED AS HELD TO COMMUNITY**  
**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**

- 15-O-1375 (14) - CDP-15-16 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 684 PENN AVENUE NE FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-15-021) NPU-E COUNCIL DISTRICT 2. (CDP PUBLIC HEARING WILL BE HELD SEPTEMBER 14, 2015)

**(Held 9/15/15 by the Committee to go before the Zoning Review Board.)**

**RETURNED AS HELD TO COMMUNITY**  
**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**

- 15-R-4047 (15) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL REQUESTING THE EXECUTIVE DIRECTOR OF THE ATLANTA URBAN DESIGN COMMISSION TO NOMINATE THE BELL BUILDING, LOCATED AT 25-27 AUBURN AVENUE, AS A HISTORIC BUILDING AND SITE; AND FOR OTHER PURPOSES.

**(Held 9/15/15 by the Committee for additional review.)**

**RETURNED AS HELD TO COMMUNITY**  
**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**

- 15-O-1537 (16) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE FIVE YEAR UPDATE TO THE VINE CITY/WASHINGTON PARK LIVABLE CENTERS INITIATIVE (LCI) AS REQUIRED BY THE ATLANTA REGIONAL COMMISSION (ARC); AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, ON BEHALF OF THE CITY OF ATLANTA, TO SUBMIT TO THE ARC THE VINE CITY/WASHINGTON PARK FIVE YEAR UPDATE; AND FOR OTHER PURPOSES.

(Held 12/1/15) (Held at the request of the Department for further review)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1541 (17) - CDP-15-24 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1164, 1180 AND 1188 SHERIDAN ROAD, 2436, 2437, 2444, 2445, 2452, 2453, 2458, 2459, 2468, 2469, 2476, 2477, 2481, 2482, AND 2488 ELIZABETH ANN LANE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-15-050). NPU-F COUNCIL DISTRICT 6

(Held 12/1/15) (Held for companion Zoning legislation)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 16-C-5011 (18) - A COMMUNICATION FROM COUNCILMEMBER CLARENCE "C.T." MARTIN APPOINTING MS. JOCCOLE BURTON TO SERVE ON THE INVEST IN SOUTHWEST ATLANTA TASK FORCE AS THE REPRESENTATIVE FOR DISTRICT 10.

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1044 (19) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO AMEND THE LAND USE OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 533, 537, 541, 544, 545, AND 550 QUILLIAN AVENUE TO THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Held 2/9/16 by the Committee for the 1st Quarter CDP Public Hearing scheduled for March 14, 2016.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

**MEMBERS PRESENT: DICKENS, YOUNG, HALL, SHEPERD, BOND, ARCHIBONG & WINSLOW**

**PERSONAL PAPER(S) / ITEMS FOR IMMEDIATE CONSIDERATION**

- 16-R-3249 (1) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN TO CORRECT RESOLUTION NUMBER 16-R-3136 ADOPTED BY THE ATLANTA CITY COUNCIL ON FEBRUARY 1, 2016 AND APPROVED AS PER CITY CHARTER SECTION 2-403 ON FEBRUARY 10, 2016, BY DELETING INCORRECT CONTRACT NUMBER FC-4906A THEREIN FOR POST CLOSURE CARE AND MAINTENANCE OF CITY OWNED LANDFILLS WITH ARCADIS/BPA JOINT VENTURE, A JOINT VENTURE OF ARCADIS G&M, INC. AND BRINDLEY PIETERS & ASSOCIATES, INC., AND INSERTING THE CORRECT CONTRACT NUMBER OF FC-7383A; AND FOR OTHER PURPOSES.

**Councilmember Martin made a Motion to Adopt Resolution 16-R-3249. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 12 yeas; 0 nays.**

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 16-R-3250 (2) - A RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, ALEX WAN, HOWARD SHOOK, MICHAEL JULIAN BOND, CARLA SMITH, KWANZA HALL, IVORY LEE YOUNG JR., ANDRE DICKENS, NATALYN ARCHIBONG, YOLANDA ADREAN, KEISHA LANCE BOTTOMS AND C. T. MARTIN EXPRESSING THE CITY OF ATLANTA'S OPPOSITION TO HOUSE BILL 757 AND SENATE BILL 129 OR ANY OTHER LEGISLATION THAT WOULD ENSHRINE DISCRIMINATION INTO GEORGIA LAW; AND FOR OTHER PURPOSES

**Councilmember Norwood made a Motion to Adopt 16-R-3250. It was Seconded by Councilmember Wan and CARRIED by a roll call vote of 12 yeas; 0 nays.**

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 16-R-3251 (3) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND MARY NORWOOD TO CREATE A COMMISSION TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO HONOR MS. TEMI SILVER; AND FOR OTHER PURPOSES.

**Councilmember Bond made a Motion to Adopt Resolution 16-R-3251. It was Seconded by Councilmember Norwood and the Motion CARRIED by a roll call vote of 12 yeas; 0 nays.**

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 16-R-3252 (4) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND 15-R-3531 IN ORDER TO ADD EX-OFFICIO MEMBERS TO THE POST 1 AT-LARGE ADVISORY COMMISSION; AND FOR OTHER PURPOSES.

**Councilmember Bond made a Motion to Adopt 16-R-3252. It was Seconded by Councilmember Norwood and the Motion CARRIED by a roll call vote of 12 yeas; 0 nays.**

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

16-R-3253 (5) -

A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE, JOYCE M. SHEPERD, CARLA SMITH, KEISHA LANCE BOTTOMS, CLETA WINSLOW, YOLAND ADREAN, C. T. MARTIN, MARY NORWOOD, MICHAEL JULIAN BOND, ALEX WAN, NATALYN ARCHIBONG, ANDRE DICKENS, IVORY LEE YOUNG JR., ACCEPTING A DONATION OF TIRE CLEANUP, RECYCLING, TRAILERS AND OTHER RESOURCES FROM LIBERTY TIRE FOR A CITYWIDE TIRE ROUNDUP IN CELEBRATION OF EARTH DAY THROUGHOUT THE MONTH OF APRIL; AND FOR OTHER PURPOSES

**Councilmember Moore made a Motion to Adopt Resolution 16-R-3253. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 11 yeas; 0 nays.**

**ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS**

16-R-3254 (6) -

A RESOLUTION BY THE ATLANTA CITY COUNCIL REQUESTING THAT THE UNITED STATES POSTAL SERVICE MAKE THE NECESSARY ADJUSTMENTS TO PROPERLY ADDRESS CITY OF ATLANTA MAIL RECIPIENTS IN THE 30319 ZIP CODE AS BEING 'ATLANTA' ADDRESSES, AND FOR OTHER PURPOSES.

**Councilmember Shook made a Motion to Adopt 16-R-3254. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 12 yeas; 0 nays.**

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

**PERSONAL PAPER(S) / ITEMS TO BE REFERRED**

- 16-R-3258 (1) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN REQUESTING THE COMMISSIONER OF THE DEPARTMENT OF WATERSHED MANAGEMENT PREPARE A REPORT THAT ADDRESSES ALL DISCHARGES, COMBINED SEWER OVERFLOWS AND SANITARY SEWER OVERFLOWS FROM THE CITY OF ATLANTA'S WASTEWATER TREATMENT SYSTEM AND THAT ADDRESSES THE EFFECTS OF ALL DISCHARGES, COMBINED SEWER OVERFLOWS AND SANITARY SEWER OVERFLOWS ON ATLANTA'S NEIGHBORHOODS, CREEKS AND PARKS; REQUESTING SUCH REPORT BE PROVIDED TO THE CITY UTILITIES COMMITTEE WITHIN 90 CALENDAR DAYS OF ADOPTION OF THIS RESOLUTION; AND FOR OTHER PURPOSES.  
**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 16-O-1099 (2) - AN ORDINANCE BY ALEX WAN AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED TWO THOUSAND THREE HUNDRED FIVE DOLLARS AND ZERO CENTS (\$2,305.00) FROM THE DISTRICT 6 CARRY FORWARD ACCOUNT TO THE PIEDMONT PARK CONSERVANCY TO SUPPORT LIVE THRIVE ATLANTA'S "CHARMING EVENING" BENEFIT ON MARCH 10, 2016; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-O-1121 (3) - AN ORDINANCE BY ALEX WAN AUTHORIZING PAYMENT OF AN AMOUNT NOT TO EXCEED FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00) FROM THE COUNCIL DISTRICT 6 CARRY FORWARD ACCOUNT, TO PAY FOR EXPENSES RELATING TO THE 2016 DISTRICT 6 JAZZ IN THE PARK EVENT; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-O-1092 (4) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING THE PAYMENT OF ONE-HUNDRED AND FOUR-THOUSAND DOLLARS AND ZERO CENTS (\$104,000.00) FROM THE CHASTAIN AMPHITHEATER PARK IMPROVEMENT TRUST FUND TO THE ATLANTA POLICE FOUNDATION TO ASSIST WITH THE FUNDING OF EIGHT (8) SECURITY CAMERAS WITHIN CHASTAIN PARK; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-R-3255 (5) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE CITY OF ATLANTA, AS A JOINT VENTURE MEMBER OF THE ATLANTA-FULTON COUNTY WATER RESOURCES COMMISSION AND CO-OWNER OF THE ATLANTA-FULTON COUNTY WATER TREATMENT PLANT, TO AUTHORIZE AND APPROVE A NAME CHANGE OF THE ATLANTA-FULTON COUNTY WATER TREATMENT PLANT TO THE "TOM LOWE ATLANTA-FULTON COUNTY WATER TREATMENT PLANT," PURSUANT TO SECTION 2-2 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

16-O-1086 (6) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FIFTY DOLLARS AND ZERO CENT (\$250.00) FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO THE CITIZENS ADVOCACY OF ATLANTA AND DEKALB, INC. FOR ITS 5TH ANNUAL DINING FOR CHANGE FUNDRAISER OR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

16-O-1087 (7) - AN ORDINANCE BY COUNCILMEMBER MICHEL JULIAN BOND AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED TWO HUNDRED DOLLARS AND ZERO CENTS (\$200.00) FROM THE POST 1 AT- LARGE CARRY FORWARD ACCOUNT TO THE HIGHER GROUND EMPOWERMENT CENTER CHURCH 22ND PASTORIAL ANNIVERSARY; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

16-O-1088 (8) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$500.00) FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO THE COUNCIL ON AGING, INC'S. 37TH ANNUAL SENIOR FUNDRAISER LUNCHEON; AND FOR OTHER PURPOSES

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

16-R-3256 (9) - A RESOLUTION BY CONCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE POST 1 AT-LARGE COUNCILMEMBER TO ACCEPT DONATIONS IN SUPPORT OF AN ANNUAL BLACK HISTORY DAY EVENT; AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

16-O-1089 (10) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED THREE HUNDRED TWENTY-FIVE DOLLARS AND ZERO CENTS (\$325.00) FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO THE SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE-WOMEN'S ORGANIZATIONAL MOVEMENT FOR EQUALITY NOW, INC. (W.O.M.E.N., INC.); AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

16-O-1090 (11) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$250.00) FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO THE ATLANTA ALUMNAE CHAPTER OF DELTA SIGMA THETA SORORITY, INC. FOR THE SPONSORSHIP OF STUDENT PARTICIPATION IN THE



ATLANTA ALUMNAE CHAPTER OF DELTA SIGMA THETA SORORITY, INC.'S SISTERHOOD MONTH EVENT; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-O-1091 (12) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO INSTALL TRAFFIC CALMING MEASURES IN ORDER TO REDUCE SPEEDING ON SOUTH GORDON STREET, S.W. AND ROGERS AVENUE, S.W.; TO WAIVE SECTION 138-84(D) OF THE CODE OF ORDINANCES REQUIRING SEVENTY-FIVE PERCENT (75%) OF PROPERTY OWNERS SIGN A PETITION; TO IMPLEMENT A MULTI- WAY STOP CONTROL AT THE INTERSECTION OF ROGERS AVENUE, S.W. AND SOUTH GORDON STREET, S.W.; AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

- 16-R-3259 (13) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE MASTER TECHNOLOGY AGREEMENT NUMBER FC-7964, WITH PIONEER TECHNOLOGY GROUP, INC. PURSUANT TO SECTION 2-1189 OF THE ATLANTA CITY CODE OF ORDINANCES, TO PURCHASE BENCHMARK CASE MANAGEMENT SYSTEM, ON BEHALF THE MUNICIPAL COURT OF ATLANTA, IN AN AMOUNT NOT TO EXCEED ONE MILLION FOUR HUNDRED EIGHTY- SEVEN THOUSAND TWO HUNDRED AND FIFTY DOLLARS AND ZERO CENTS (\$1,487,250.00), FOR A TERM OF (3) YEARS WITH THREE (3) ONE-YEAR RENEWAL TERMS OPTIONS, ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-O-1093 (14) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AMENDING THE FY2016 (GROUP INSURANCE FUND) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$385,000 TO PROVIDE ADEQUATE FUNDING FOR THE CONTRACTUAL AGREEMENT WITH CADUCEUS OCCUPATIONAL MEDICINE FOR FC6940, PRE- EMPLOYMENT AND HAZMAT PHYSICALS AND DRUG TESTING ON BEHALF OF THE DEPARTMENT OF HUMAN RESOURCES; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-O-1094 (15) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND ARTICLE J OF CHAPTER 2 OF PART 8, COMMUNITY AND HUMAN DEVELOPMENT, OF THE LAND DEVELOPMENT CODE, PART III OF THE ATLANTA CITY CODE ENTITLED "ENERGY AND WATER" FOR THE PURPOSE OF INCREASING THE NUMBER OF STAKEHOLDERS IN THE STAKEHOLDER WORKING GROUP, ADJUSTING THE THRESHOLD FOR DISCLOSURE OF BUILDING UTILITY DATA, AND MODIFYING THE CITY SCHEDULE FOR ITS ANNUAL DISCLOSURE OF BUILDING UTILITY DATA; AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN  
RESOURCES COMMITTEE WITHOUT OBJECTION**

- 16-R-3260 (16) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO AMENDMENT AGREEMENT NUMBER 2 WITH TALON PROPERTIES SERVICES, LLC., FOR FC-7079B CITYWIDE PLUMBING SERVICES, TO INCLUDE THE DEPARTMENT OF PUBLIC WORKS AS AN ADDITIONAL AUTHORIZED USER FOR SERVICES, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$300,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT  
OBJECTION**

- 16-R-3261 (17) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO AMENDMENT AGREEMENT NUMBER 2 WITH MWI ELECTRICAL CONTRACTORS, FOR FC-7154, CITYWIDE ELECTRICAL SERVICES ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED THREE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$300,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT  
OBJECTION**

- 16-R-3262 (18) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO EXECUTE RENEWAL AGREEMENT NUMBER 2 FOR FC-6945, ANNUAL CONTRACT FOR STREET RESURFACING ACTIVITIES, WITH STEWART BROTHERS, INC; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT  
OBJECTION**

- 16-R-3264 (19) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH SOCO-TEM, JV, FOR FC-8250, CONTRACT FOR THE MAINTENANCE AND REPAIR OF SIDEWALKS, CURBS, DRIVEWAY APRONS & ASSOCIATED INFRASTRUCTURE, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED FOUR MILLION EIGHT HUNDRED FORTY-ONE THOUSAND TWO HUNDRED FIFTY DOLLARS AND NO CENTS (\$4,841,250.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT  
OBJECTION**

- 16-O-1095 (20) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO AMENDMENT NUMBER FOUR TO THE INTERGOVERNMENTAL AGREEMENT AMONG THE CITY OF ATLANTA, THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA AND THE ATLANTA INDEPENDENT SCHOOL SYSTEM IN CONNECTION WITH THE BELTLINE TAX ALLOCATION DISTRICT TO INCLUDE RENEW ATLANTA BOND PROJECTS, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-R-3265 (21) - A RESOLUTION BY COUNCIL MEMBER C. T. MARTIN TO AUTHORIZE THE RE- EMPLOYMENT OF CITY OF ATLANTA RETIREE RAY ADAMS IN THE POSITION OF CONSULTANT IN THE DEPARTMENT OF HUMAN RESOURCES, EMPLOYEE AND RETIREE BENEFITS DIVISION, FOR COMPENSATION NOT TO EXCEED \$ , PURSUANT TO SECTION 3-505(C) OF THE CHARTER OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-O-1096 (22) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND CHAPTER 114, PERSONNEL, ARTICLE "IV", CLASSIFICATION PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITION ABOLISHMENTS, CREATIONS, RECLASSIFICATIONS, CLASS ABOLISHMENTS, CLASS CREATIONS, ABOVE ENTRY AUTHORIZATIONS, EMPLOYEE SALARY ADJUSTMENTS, POSITION ALLOCATIONS; POSITION TRANSFERS AND OTHER PERSONNEL ACTIONS IN LINE WITH THE 2017 BUDGET; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-R-3266 (23) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AMENDMENT NUMBER FOUR (4) FOR MASTER PROFESSIONAL SERVICES AGREEMENT NUMBER FC-6013, COMPREHENSIVE OFFICE EQUIPMENT ASSESSMENT PROJECT, WITH PC SPECIALISTS, INC. D/B/A TECHNOLOGY INTEGRATION GROUP, TO AUTHORIZE ADDITIONAL FUNDING IN THE AMOUNT OF FOUR HUNDRED NINETY THOUSAND EIGHT HUNDRED EIGHTY-FIVE DOLLARS AND ZERO CENTS (\$490,885.00) FOR THE FOLLOWING DEPARTMENTS: AVIATION, HUMAN RESOURCES, ATLANTA MUNICIPAL COURT, AND WATERSHED MANAGEMENT; WITH CONTRACTED WORK FOR THE ABOVE-LISTED DEPARTMENTS TO BE CHARGED TO AND PAID FROM THE AMOUNTS AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-O-1097 (24) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA,

APPENDIX E (ATLANTA HOUSING CODE OF 1987), ARTICLE I (POLICY AND ADMINISTRATION) AND ARTICLE III (ADMINISTRATIVE IN REM SO AS TO AMEND CERTAIN PROVISIONS IN SAID ARTICLES BY ADDING A CERTIFICATE OF ACCEPTANCE AND NOTICE OF TRANSFER POLICY; AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

- 16-R-3267 (25) - A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH COFELY SERVICES, INC. FOR FC-8618, MANAGEMENT AND FEE COLLECTION SERVICES FOR CITY OF ATLANTA OUTDOOR POOLS ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION, IN AN AMOUNT NOT TO EXCEED TWO MILLION EIGHT HUNDRED ONE THOUSAND DOLLARS AND ZERO CENTS (\$2,801,000.00); TO BE CHARGED TO AND PAID FROM ACCOUNTS LIST BELOW; AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

- 16-R-3268 (26) - A RESOLUTION BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH COFELY SERVICES, INC. FOR FC-8617, MAINTENANCE SERVICES TO CITY OF ATLANTA OUTDOOR/INDOOR POOLS AND SPRAY GROUNDS, ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION, IN AN AMOUNT NOT TO EXCEED TWO MILLION ONE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$2,100,000.00); TO BE CHARGED TO AND PAID FROM ACCOUNTS LIST BELOW; AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

- 16-R-3269 (27) - A RESOLUTION BY COUNCILMEMBER LEX WAN REQUESTING THAT THE MAYOR TAKES INTO CONSIDERATION AND FUNDS PRIORITIES THAT THE ATLANTA CITY COUNCIL RECOMMENDS BEING INCLUDED IN THE FY 2017 BUDGET; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-O-1098 (28) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AUTHORIZING THE TRANSFER OF TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) FROM THE COUNCIL PRESIDENT CARRY FORWARD ACCOUNT TO THE COUNCIL PRESIDENT EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-O-1100 (29) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO AMEND THE CITY'S OFFICIAL NEIGHBORHOOD AND NEIGHBORHOOD PLANNING UNIT MAPS FOR THE PURPOSE OF INCORPORATING THE EDMUND PARK NEIGHBORHOOD ACCORDINGLY; AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN  
RESOURCES COMMITTEE WITHOUT OBJECTION**

16-O-1101 (30) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND KWANZA HALL TO HONOR THE LIFE OF ALEXIS HYNEMAN BY  
AND FOR OTHER PURPOSES

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN  
RESOURCES COMMITTEE WITHOUT OBJECTION**

16-O-1102 (31) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FISCAL YEAR 2016 BUDGET BY TRANSFERRING APPROPRIATIONS FROM VARIOUS CITY OF ATLANTA DEPARTMENTS IN A TOTAL AMOUNT OF ONE MILLION ONE HUNDRED NINETY-NINE THOUSAND ONE HUNDRED NINETY-NINE DOLLARS AND SIXTY-NINE CENTS (\$1,199,199.69); TO THE PROJECT AND GRANTS: PROJECT NUMBER 05212323 IN ORDER TO FUND ALL CONTRACTED WORK FOR THE ORACLE UPGRADE/ENHANCEMENT PROJECT; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

16-O-1103 (32) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AUTHORIZING THE MAYOR OR HIS DESIGNEE TO APPLY FOR AND ACCEPT A MIDTOWN REGIONAL TRAFFIC OPERATIONS PROGRAM ("MTOP") GRANT IN THE AMOUNT OF ONE MILLION DOLLARS AND NO CENTS (\$1,000,000.00); AMENDING THE 2016 (INTERGOVERNMENTALGRANT FUND) BUDGET FOR THE DEPARTMENT OF PUBLIC WORKS BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF ONE MILLION DOLLARS AND NO CENTS (\$1,000,000.00); AND AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AN INTERGOVERNMENTAL (CONSTRUCTION) AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE GEORGIA DEPARTMENT OF TRANSPORTATION FOR THE MIDTOWN REGIONAL TRAFFIC OPERATIONS PROGRAM; AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT  
OBJECTION**

16-R-3270 (33) - A RESOLUTION BY ALEX WAN AND KEISHA LANCE BOTTOMS TO AMEND THE PRINCETON LAKES REDEVELOPMENT PLAN SO AS TO INCLUDE AS A PROPOSED REDEVELOPMENT PROJECT THE DESIGN, CONSTRUCTION AND EQUIPPING OF A FIRE STATION TO BE LOCATED IN THE PRINCETON LAKES TAD; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

16-O-1104 (34) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN PROVIDING FOR: (1) THE SALE OF \$ \_\_\_\_\_ CITY OF ATLANTA VARIOUS PURPOSE GENERAL OBLIGATION BONDS, SERIES 2016 (THE "BONDS"), (2) THE NAMING OF A BOND REGISTRAR AND PAYING AGENT FOR SAID BONDS; (3) THE ADOPTION OF A FORM TO WHICH SAID BONDS SHALL ADHERE; (4) THE PREPARATION OF A TAX DIGEST AND THE

LEVY OF A TAX SUFFICIENT TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS; (5) THE EXECUTION AND DELIVERY OF SAID BONDS; (6) THE RATIFICATION OF THE DISTRIBUTION OF A PRELIMINARY OFFICIAL STATEMENT AND OFFICIAL NOTICE OF SALE; (7) THE APPROVAL, USE, DISTRIBUTION AND EXECUTION OF AN OFFICIAL STATEMENT AND A CONTINUING DISCLOSURE AGREEMENT; AND (8) FOR OTHER RELATED PURPOSES:

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-O-1105 (35) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO PROVIDE FOR THE ISSUANCE AND SALE OF TAX ALLOCATION REFUNDING BONDS (EASTSIDE PROJECT), SERIES 2016, IN THE AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$[41,000,000] (THE "SERIES 2016 BONDS"), TO PROVIDE FOR THE PAYMENT, IN FULL, OF CERTAIN OUTSTANDING TAX ALLOCATION BONDS PREVIOUSLY ISSUED TO PAY REDEVELOPMENT COSTS ASSOCIATED WITH THE PROJECTS WITHIN THE EASTSIDE TAX ALLOCATION DISTRICT; TO AUTHORIZE PAYING EXPENSES INCIDENT TO ACCOMPLISHING THE FOREGOING; TO AUTHORIZE THE EXECUTION OF A SECOND SUPPLEMENTAL INDENTURE OF TRUST AND A PURCHASE CONTRACT, AND APPROVING THE USE AND DISTRIBUTION OF A PRELIMINARY OFFICIAL STATEMENT AND FINAL OFFICIAL STATEMENT; AND FOR CERTAIN OTHER PURPOSES, ALL IN CONNECTION WITH THE ISSUANCE AND SALE OF THE FOREGOING DESCRIBED SERIES 2016 BONDS.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-O-1106 (36) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND KEISHA LANCE BOTTOMS TO PROVIDE FOR THE BORROWING OF AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$[10,785,000], SUCH BORROWING TO BE IN THE FORM OF TWO LOANS, THE PROCEEDS OF WHICH WILL BE USED TO (1) PROVIDE FOR THE PAYMENT, IN FULL, OF CERTAIN OUTSTANDING TAX ALLOCATION BONDS PREVIOUSLY ISSUED TO PAY REDEVELOPMENT COSTS ASSOCIATED WITH PROJECTS WITHIN THE PRINCETON LAKES TAX ALLOCATION DISTRICT AND (2) FINANCE ALL OR A PORTION OF THE COST OF THE DESIGN, CONSTRUCTION AND EQUIPPING OF A FIRE STATION TO BE LOCATED WITHIN THE PRINCETON LAKES TAX ALLOCATION DISTRICT; TO AUTHORIZE PAYING EXPENSES INCIDENT TO ACCOMPLISHING THE FOREGOING; TO AUTHORIZE THE EXECUTION OF A LOAN AGREEMENT; AND FOR CERTAIN OTHER PURPOSES, ALL IN CONNECTION WITH THE LOANS AND AS OTHERWISE AUTHORIZED UNDER THE REDEVELOPMENT POWERS LAW.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-R-3271 (37) - A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE, NATALYN ARCHIBONG, IVORY LEE YOUNG JR, MICHAEL JULIAN BOND, CLETA WINSLOW, ANDRE DICKENS, ALEX WAN, MARY NORWOOD, KEISHA LANCE BOTTMES, HOWARD SHOOK AND YOLANDA ADREAN

REQUESTING THE MAYOR, OR HIS DESIGNEE (THE DEPARTMENTS OF PROCUREMENT AND PUBLIC WORKS) PRESENT A SUMMARY OF PROPOSED REQUIREMENTS FOR THE UPCOMING PARKING MANAGEMENT SERVICES PROGRAM PRIOR TO ADVERTISING THE REQUEST FOR PROPOSAL; AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

- 16-O-1107 (38) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND ARTICLE VI (REVENUE AND FUND ADMINISTRATION), CHAPTER 3 (FISCAL CONTROL), SECTION 6-312 OF THE CITY OF ATLANTA CHARTER TO DIRECT THAT ALL REFERENCES TO THE "FINANCIAL STABILIZATION PLAN" THROUGHOUT THE CITY CHARTER BE AMENDED TO READ THE "FIVE YEAR PLAN"; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-O-1108 (39) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO REZONE A PORTION OF THE PROPERTY LOCATED AT 668 ATLANTA STUDENT MOVEMENT BOULEVARD, S. W. FROM RG-3 (RESIDENTIAL GENERAL SECTOR 3) TO MRC-3 (MIXED RESIDENTIAL COMMERCIAL), TO WIT: 14TH DISTRICT, LAND LOT 013 NPU T

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION**

- 16-O-1109 (40) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW, IVORY LEE YOUNG JR., AND MICHAEL JULIAN BOND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE ATLANTA POLICE FOUNDATION, INC. AND THE UNIVERSITY COMMUNITY DEVELOPMENT CORPORATION, INC., FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF SECURITY CAMERAS IN THE CITY RIGHT-OF-WAY ON STREETS ADJOINING THE ATLANTA UNIVERSITY CENTER CAMPUSES, THE INTEGRATION OF THE CAMERAS WITH THE CITY VIDEO SURVEILLANCE SYSTEM AND THE SHARING OF DATA OBTAINED THEREFROM; AMENDING THE FY16 GENERAL FUND BUDGET BY TRANSFERRING FROM GENERAL FUND RESERVES TO THE ATLANTA POLICE DEPARTMENT CONSULTANT/PROFESSIONAL SERVICES ACCOUNT THE SUM OF THREE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$300,000.00), TO FUND THE CITY'S SHARE OF THE PROJECT COSTS; AND AUTHORIZING THE TRANSFER OF FUNDS TO THE ATLANTA POLICE FOUNDATION FOR THIS PURPOSE; ALL COSTS TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 16-O-1110 (41) - AN ORDINANCE AUTHORIZING PAYMENT OF AN AMOUNT NOT TO EXCEED FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00) FROM THE COUNCIL PRESIDENT AND THE POST 3 AT-LARGE CARRY FORWARD ACCOUNTS TO THE CITY OF

ATLANTA OFFICE OF CULTURAL AFFAIRS, TO PAY FOR EXPENSES RELATING TO THE 2016 JAZZ IN THE PARK EVENT; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-O-1111 (42) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO APPLY FOR, ACCEPT, AND SIGN A GRANT AGREEMENT WITH THE STATE OF GEORGIA THROUGH THE DEPARTMENT OF NATURAL RESOURCE'S HISTORIC PRESERVATION DIVISION TO PREPARE A "HANDBOOK FOR HISTORIC PRESERVATION IN THE CITY OF ATLANTA"; TO WAIVE CITY CODE SEC. 2-910 ( PROCUREMENT AND REAL ESTATE CODE); AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

- 16-O-1112 (43) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO APPLY FOR, ACCEPT, AND SIGN A GRANT AGREEMENT WITH THE STATE OF GEORGIA THROUGH THE DEPARTMENT OF NATURAL RESOURCE'S HISTORIC PRESERVATION DIVISION TO COMPLETE PHASE 2 OF THE MODERN DOWNTOWN ATLANTA HISTORIC CONTEXT; TO WAIVE CITY CODE SEC. 2- 910 (PROCUREMENT AND REAL ESTATE CODE); AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

- 16-R-3272 (44) - A RESOLUTION BY COUNCILMEMBER ANDRE DICKENS REQUESTING THE COMMISSIONER OF THE DEPARTMENT OF PARKS AND RECREATION TO CONDUCT A FEASIBILITY STUDY ASSOCIATED WITH IMPLEMENTING A MIDNIGHT BASKETBALL LEAGUE THIS SUMMER AT CITY OF ATLANTA RECREATION CENTERS FOR YOUTH AND YOUNG ADULTS AGES 16-24; AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

- 16-O-1113 (45) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO AMEND THE CITY'S OFFICIAL NEIGHBORHOOD AND NEIGHBORHOOD PLANNING UNIT MAPS FOR THE PURPOSE OF INCORPORATING THE SOUTH OAKS NEIGHBORHOOD ACCORDINGLY; AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

- 16-O-1114 (46) - AN ORDINANCE TO AMEND THE 1982 ATLANTA ZONING ORDINANCE, AS AMENDED, BY AMENDING THE TEXT OF THE ORDINANCE, INCLUDING INDIVIDUAL ZONING DISTRICT REGULATIONS AND DEFINITIONS, SO AS TO HEREAFTER REQUIRE A SPECIAL USE PERMIT FOR SUPPORTIVE HOUSING USES, AND FOR OTHER PURPOSES

**REFERRED TO ZONING REVIEW BOARD AND ZONING**



**COMMITTEE WITHOUT OBJECTION**

- 16-O-1115 (47) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING A TRANSFER OF FIFTEEN THOUSAND DOLLARS AND ZERO CENTS (\$15,000.00) FROM THE DISTRICT 3 CARRY FORWARD ACCOUNT TO THE DISTRICT 3 COUNCILMEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-O-1116 (48) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING PAYMENT OF AN AMOUNT NOT TO EXCEED FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00) FROM THE COUNCIL DISTRICT 3 CARRY FORWARD TO THE CITY OF ATLANTA OFFICE OF CULTURAL AFFAIRS, TO PAY FOR EXPENSES RELATING TO THE 2016 DISTRICT 3 NEIGHBORHOOD JAZZ CONCERT EVENT; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-R-3273 (49) - A RESOLUTION BY COUNCILMEMBER IVORY L. YOUNG, JR. AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ISSUE A TASK ORDER TO ARCADIS/BPA, A JOINT VENTURE, TO TAP FOR FC-7383, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS AND THE MAYOR'S OFFICE OF SUSTAINABILITY, TO ASSESS THE TECHNICAL AND ENVIRONMENTAL FEASIBILITY OF TWO OF THE CITY'S LANDFILLS FOR SOLAR OPERATIONS IN AN AMOUNT NOT TO EXCEED FIFTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$55,000.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER XXXX (NEED NAME OF DPW FUND) AND ACCOUNT NUMBER 7701.040301 (THE SUSTAINABILITY REVOLVING LOAN FUND); AND FOR OTHER PURPOSES.  
**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 16-O-1117 (50) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., TO WAIVE THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, TO RATIFY PRIOR SOFTWARE LICENSES AND TECHNICAL SUPPORT SERVICES FOR THE IBM TIVOLI MAXIMO ASSET MANAGEMENT SYSTEM PROVIDED BY INTERNATIONAL BUSINESS MACHINES, CORPORATION, AND AUTHORIZE THE MAYOR OR HIS DESIGNEE ENTER INTO SPECIAL PROCUREMENT AGREEMENT NUMBER FC-8814 UTILIZING US COMMUNITIES PROGRAM CONTRACT NUMBER 13120 WITH MARICOPA COUNTY FOR ORACLE PRODUCTS, SERVICES, AND SOLUTIONS, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED SIX HUNDRED FOURTEEN THOUSAND TWO HUNDRED SIX DOLLARS AND TWELVE CENTS (\$614,206.12); FOR ONE (1) YEAR EFFECTIVE FEBRUARY 1, 2016 TO JANUARY 31, 2017, WITH THREE (3) ONE YEAR RENEWAL

TERM OPTIONS, ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1118 (51) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., TO WAIVE THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, TO RATIFY PRIOR ORACLE MANAGED CLOUD SERVICES ON-DEMAND HOSTING AND SUPPORT SERVICES NECESSARY FOR THE 311 CALL CENTER PROJECT PROVIDED BY DLT SOLUTIONS, LLC AND AUTHORIZE THE MAYOR OR HIS DESIGNEE TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-8792 UTILIZING US COMMUNITIES PROGRAM CONTRACT NUMBER 13120 WITH MARICOPA COUNTY FOR ORACLE PRODUCTS, SERVICES, AND SOLUTIONS, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED SEVEN HUNDRED SIXTY THOUSAND DOLLARS AND ZERO CENTS (\$760,000.00); FOR ONE (1) YEAR EFFECTIVE FEBRUARY 18, 2016 TO FEBRUARY 17, 2017, WITH THREE (3) ONE YEAR RENEWAL TERM OPTIONS, ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1119 (52) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AN ORDINANCE AUTHORIZING PAYMENT OF AN AMOUNT NOT TO EXCEED FROM THE COUNCIL DISTRICT 11 CARRY FORWARD ACCOUNT TO THE CITY OF ATLANTA OFFICE OF CULTURAL AFFAIRS, TO PAY FOR EXPENSES RELATING TO THE 2016 DISTRICT 11 JAZZ IN THE PARK EVENT; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1120 (53) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND JOYCE SHEPERD AUTHORIZING A TRANSFER OF TEN THOUSAND DOLLARS ZERO CENTS (\$10,000.00) FROM THE DISTRICT 12 CARRY FORWARD ACCOUNT TO THE DISTRICT 12 COUNCIL MEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

## **GENERAL REMARKS**

**Council President Ceasar C. Mitchell acknowledged State Representatives Joe Wilkinson and Park Cannon. He also announced on behalf of Councilmember Martin, a work session to be held on Thursday, March 10, 2016, 2:00p.m., in Committee Room #1, regarding the expansion of the jurisdiction of the Atlanta Citizens Review Board (Ordinance 16-O-1072).**

**Councilmember Alex Wan urged Council to send in their recommendations for the annual budget priorities to him or Mrs. Dasheika Ruffin. He also congratulated the Finance Department in the upgrade of their Bond Ratings: AA+ from Standard & Poor and Fitch; Aa1 from Moody. He stated a fund raiser will be held in Piedmont Park on Thursday, March 10, 2016. Mr. Wan wished Councilmember Mary Norwood a Happy Birthday!**

**Councilmember Yolanda Adrean announced the State of the Airport Address will be held at the Georgia World Congress Center on Thursday, March 10, 2016.**

**Councilmember Felicia A. Moore urged Council to fill out evaluations and return by next Council Meeting. Mrs. Moore stated Council should have received a ballot for an appointment to the Atlanta Beltline Inc. Board of Directors. Finally, Mrs. Moore asked Council to submit any issues regarding the Special Election held March 01, 2016 to Deputy Municipal Clerk Foris Webb, III.**

**Councilmember Howard Shook announced the City Utilities Committee will have a work session on March 09, 2016, 1:00p.m., in Committee Room #1 regarding Memorial Park update.**

**Councilmember Andre Dickens announced the Community Development/Human Resources Committee will hold its Fourth Quarter Comprehensive Development Plan (CDP) on Monday, March 14, 2016, 6:00p.m., in the Council Chamber.**

**Councilmember Keisha Lance Bottoms announced District 11 will be hosting an Annual Town Hall Meeting on Tuesday, March 08, 2016, 6:00p.m., at Ben Hill United Methodist Church, 2099 Fairburn Road. She also wished her son LB, II a Happy Birthday which was celebrated on March 01, 2016.**

## **ADJOURNING ROLL CALL**

**Deputy Municipal Clerk Foris Webb, III called the adjourning roll call at 5:13p.m.**